District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe NM 87505

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd District IV | | | | 58 | ınıa re, | , INIVI 0/3 | 505 | | | | AME | NDED REPOR | |
|--|---|---|---------------------------------------|-------------------------------|--------------------------------|------------------------|------------|---------------|--------------------------|--------------------------------|----------------|---|--|
| PO Box 2088, Santa | | | T FOR | ALLOV | VARI.F | 'AND A | UTHO | RIZAT | ΊΟΝ ΤΟ Τ | RANS | | | |
| 1. | | ALIDA | .01110 | | N TO TRANSPORT 2 OGRID Number | | | | | | | | |
| ¹ Operator name and Address THIS WEI | | | | | | JAC DES | | | 157984 | | | | |
| UCVESSE D | SIGNATED TIPY THIS | HAS BEEN PLACED IN THE POOL 3 BELOW. IF YOU DO NOT CONCUR | | | | Reason for Filing Code | | | | | | | |
| WCK5236, P | .U.BOX .PI Numbe | | Ston IX | //210 | | 5 Pool N | | | | | NW 6 P | Pool Code | |
| 30-0 | st 1 | Vacuum Dr | | | 96246 | | | | | | | | |
| 7 Proj | | 1 14 - | י אַכ | 8 Property Name | | | | 9 Well Number | | | | | |
| 10. | Hoover 28 | | | | | _ | 2 | | | | | | |
| П. 10 8 | | | 12 | t from the North/South Line | | | | | W-n F Country | | | | |
| UL or lot no. | Section 28 | Township | | Lot. Idn | n Feet | t from the 521 | į. | OUTH | Feet from the 2193 | | Vest line | County LEA | |
| | | 173 1 Hole L | | <u>- I</u> | | 321 | | JU I N | 2193 | | <u> </u> | LEA | |
| UL or lot no. | Section | Township | | Lot. Idr | n Feet | t from the | North/Sc | outh Line | Feet from the | East/V | Vest line | County | |
| 12 Lse Code | 13 Produc | ring Method (| Code 14 Ga | s Connection | n Date 1 | 15 C-129 Pe | rmit Numbe | ·r 10 | C-129 Effective | Date | 17 Cal | 29 Expiration Date | |
| S | riodu | P | Ga | 07-07-97 | 1 | C-129 FC | min ivamoc | | C-129 Elicelive | Date | (-1 | 129 Expiration Date | |
| III. Oil and | d Gas T | ranspor | ters | | | | | <u> </u> | | | | | |
| 18 Transporter OGRID | | | | ansporter Name and Address | | | 20 POD | | 22 POD ULSTI and Desc | | | | |
| 022628 TEXAS NEW | | MEXICO PIPELINE CO | | | 28R265 0 | | | | ·· | | | | |
| | Р | O BOX 556 | SB TA | | | | 700 | | | | | | |
| 000171 | <u>578</u> | | 7010 | 21.1 | G | | | . | 1012 | | | | |
| 009171 GPM GAS CORPORATION 1030 PLAZA OFFICE BLDG | | | | | | <u> 2819</u> | 708 | G | | | | | |
| | | RTLESVILL | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | <u> </u> | | | | | | | | | , ,,, , , , , , , , , , , , , , , , , | |
| | | | | | | | | 38 5924 51 | | | | | |
| IV. Produc | ed Wa | ter | | | | M pop III o | venn I | - 15 | • .• | | | | |
| 28192 | - | | | | • | ²⁴ POD ULS | I K Locano | n and Des | cription | | | | |
| V. Well Co | | on Data | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| 25 Spud Date 26 | | | ⁶ Ready Date | e | | | | | PBTD 29 Perforations | | | | |
| 05-27-97 07-08 | | 07-08 | 97 8203 31 Casing & Tubing Size | | | 8121 32 Depth Set | | | 7660 - 7991 ° | | | | |
| | | | | | <u> </u> | | | | | 50 | | | |
| 12-1/4* | | | 11-3/4" 8-5/8" % ²⁻ | | | 45' | | | | 1150 | | | |
| 7-7/8" | | | | | | <i>y</i> . | | | | 1950 | | | |
| | 5-1/2* / \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | 8203° 8012 | | | | | | <u>u</u> | | | |
| VI. Well To | est Dat | <u>a</u> | | | | l | _ | | | | | | |
| 34 Date New Oil | | 35 Gas Delivery Date | | ³⁶ Test Date | | 37 Test Length | | • | 38 Tbg. Pressur | re ³⁹ Csg. Pressure | | Sg. Pressure | |
| 07-08-97 40 Choke Size | | 07-08 | | | 08-97 Vater | 24 HR 43 Gas | | 40 44 AOF | | 40 | | | |
| CHORC SIZE | | | | | | | | | " AUF | | 45 Test Method | | |
| 46 I hereby certify that the rules of the Oil Conservation Division have | | | | | | OIL CONSERVATION I | | | | N DIVI | PUMPING | | |
| complied with and the best of my kno Signature: | | | en/above is t | rue and com | plete to | Approved | | SINAL SI | GNED BY CH | RIS WIL | | | |
| Printed name: | | | | | | DISTRICT SUPERVISOR | | | | | | | |
| JEFF A DETHROW CPL | | | | | | Assembly Date | | | | | | | |
| CONTRACT LANDMAN | | | | | | Approval Date: 1997 | | | | | | | |
| Date: 07-17-9 | Phone: | <u>81-544-3</u> | 226 | | | | | | | | | | |
| 47 If this is a cha | nge of ope | rator fill in th | e OGRID nu | mber and nai | me of the pr | revious opera | ator | | | | | | |
| Previous Operator Signature | | | | | | | ted Name | | | T | itle | Date | |