

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33956
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name HOOVER 28	
8. Well No.	2
9. Pool name or Wildcat	VACUUM - DRINKARD
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3944	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator ALTURA ENERGY LTD.	
3. Address of Operator WCK5236, P O BOX 4294, HOUSTON TX 77210-4294	
4. Well Location Unit Letter 0 : 521 Feet From The SOUTH Line and 2193 Feet From The EAST Line Section 28 Township 17S Range 35E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3944	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

May 27, 1997 spud. set 11-3/4" conductor at 45', 50 sx cement, cmt to surf.

May 29, 1997 run 38 jts 8-5/8" 32# csg, set at 1550'. cmt w/ 150 sx 35/65 Poz, 6% gel, .4% FI-52, 1/2#/sx cello-seal, 5# gilsonite & w/650 sx C1 C, 4% gel, 1/4# Cell-seal, tail w/ 250 sx C1 C, 2% CaCl2. plug down. circ 110 sx t/surf. NU & test BOP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff A Dethrow TITLE CONTRACT LANDMAN DATE 06-09-97

TYPE OR PRINT NAME JEFF A DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use) ORIGINAL SIGNED BY JEFF A DETHROW
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUN 13 1997

