

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33978
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	HOOVER 28
8. Well No.	3
9. Pool name or Wildcat	VACUUM - DRINKARD
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3941

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator ALTURA ENERGY LTD.	
3. Address of Operator WCK5236, P O BOX 4294, HOUSTON TX 77210-4294	
4. Well Location Unit Letter P : 368 Feet From The SOUTH Line and 660 Feet From The EAST Line Section 28 Township 17S Range 35E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3941	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06-11-97 SPUD.

06-13-97 RUN 8-5/8" CSG. SET AT 1550'. CMT 800 SX CLASS C LEAD X 250 SX CLASS C TAIL. CIRC 180 SX TO PIT. NU & TEST BOP.

06-27-97 RUN 5-1/2" CSG. SET AT 8223'. DV TOOL @ 4892. CMT 900 SX CLASS H CMT. OPEN DV TOOL & CIRC 4 HRS. DID NOT CIRC CMT OFF OF DV TOOL X PMP 1800 SX CLASS C LEAD X 250 CLASS C TAIL. (NOTIFIED NMOC OF INTENT TO R CSG X CMT PRIOR TO JOB; TALKED TO TIFFINEY)
06-28-97 FINISHED SECOND STAGE. CIRC 229 SX CMT TO PIT. ND BOP X SET SLIPS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE CONTRACT LANDMAN DATE 07-15-97
TYPE OR PRINT NAME JEFF A DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: