

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator name and Address ALTURA ENERGY LTD P O BOX 4294 HOUSTON TX 77210-4294		² OGRID Number 157984
		³ API Number 30-0 25-33978
⁴ Property Code 40075-20807	⁵ Property Name HOOVER 28	⁶ Well Number 3

⁷ Surface Location									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
P	28	17S	35E		368	SOUTH	660	EAST	LEA

⁸ Proposed Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
⁹ Proposed Pool 1 EAST VACUUM - DRINKARD					¹⁰ Proposed Pool 2 EAST VACUUM - BLINEBRY				


¹¹ Work Type Code N	¹² Well Type Code O	¹³ Cable/Rotary R	¹⁴ Lease Type Code S	¹⁵ Ground Level Elevation 3941'
¹⁶ Multiple N	¹⁷ Proposed Depth 8500'	¹⁸ Formations DRINKARD/BLINEBRY	¹⁹ Contractor NORTON	²⁰ Spud Date APPROX 05/30/97

²¹ Proposed Casing and Cement Program					
Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
17-1/2"	13-3/8"	CONDUCTOR	40'	50 SXS	SURFACE
11"	8-5/8"	32#	1550'	500 SXS	SURFACE
7-7/8"	5-1/2"	17#	8500'	700/875 sxs	SURFACE

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

BOP PROGRAM 2000# RAM PREVENTER.

Permit Expires 1 Year From Approval
Date Unless Drilling Underway

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief		OIL CONSERVATION DIVISION	
Signature: 		Approved by: Orig. Signed by Paul Kautz	
Printed name: JEFF A DETHROW CPL		Title: Geologist	
Title: CONTRACT LANDMAN		Approval Date: MAY 28 1997	Expiration Date:
Date: 05-20-97	Phone: (281) 544-3226	Conditions of Approval: Attached <input type="checkbox"/>	

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

<div style="border: 1px dashed black; height: 400px; margin-bottom: 10px;"></div> <div style="border: 1px dashed black; height: 200px; margin-bottom: 10px;"></div> <div style="border: 1px dashed black; height: 150px;"></div>	<h3 style="text-align: center;">OPERATOR CERTIFICATION</h3> <p><i>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</i></p> <div style="text-align: center; margin-bottom: 10px;"> </div> <p>Signature _____</p> <p>JEFF A DETHROW CPL</p> <p>Printed Name _____</p> <p>CONTRACT LANDMAN</p> <p>Title _____</p> <p>04-24-97</p> <p>Date _____</p> <hr/> <h3 style="text-align: center;">SURVEYOR CERTIFICATION</h3> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p style="text-align: right;">APRIL 8, 1997</p> <p>Date Surveyed _____</p> <div style="display: flex; justify-content: space-between;"> <p>Signature & Seal of Professional Surveyor</p> <p>JLP</p> </div> <div style="text-align: center; margin-top: 10px;"> </div> <div style="margin-top: 10px;"> <p>Certificate No. _____ JOHN W. WEST, 676</p> <p>RONALD J. EIDSON, 3239</p> <p>GARY G. EIDSON, 12641</p> </div>
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NAD 27
NME
X=769685
Y=655682
LAT.=32°47'58"
LONG.=103°27'20"

P.O. Box 1980, Hobbs, NM 88241-1980

Energy, Minerals and Natural Resources Department

Revised February 10, 1994

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1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025- 33978	Pool Code 96377	Pool Name East Vacuum - Blinebry
Property Code 19975 20807	Property Name HOOVER 28	Well Number 3
OGRID No. 157984	Operator Name ALTURA ENERGY LTD.	Elevation 3941

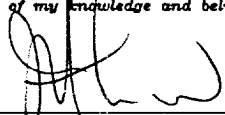
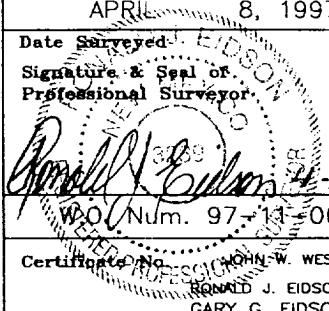
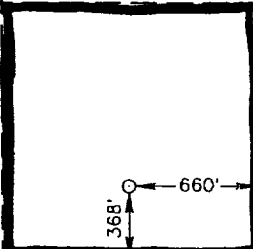
Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	28	17 S	35 E		368	SOUTH	660	EAST	LEA

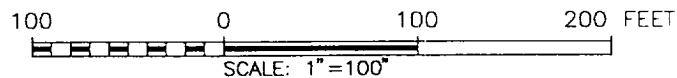
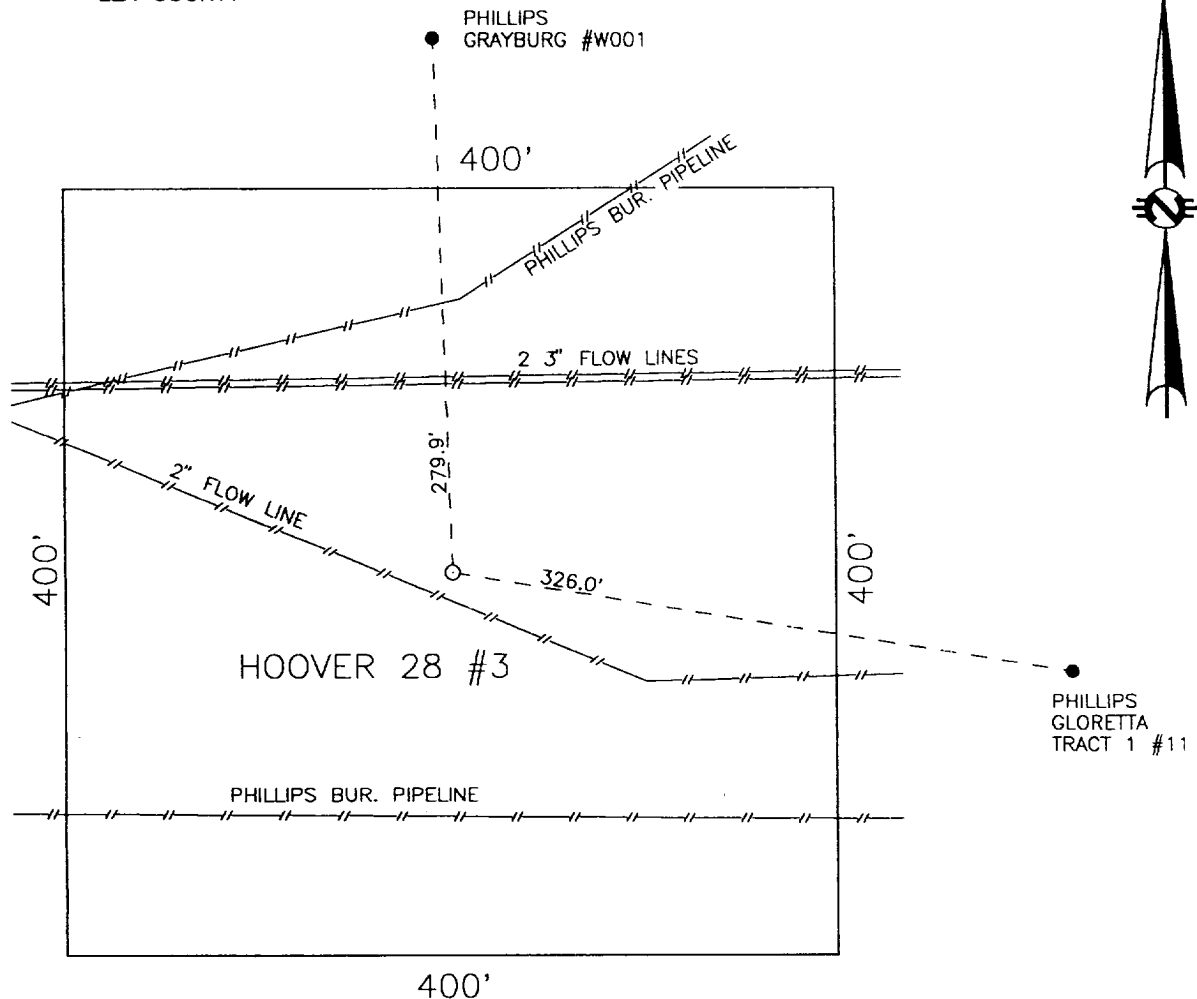
Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40	Joint or Infill	Consolidation Code		Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

				<p align="center">OPERATOR CERTIFICATION</p> <p><i>I hereby certify the information contained herein is true and complete to the best of my knowledge and belief.</i></p> <p align="right"></p> <p>_____ Signature</p> <p align="center">JEFF A DETHROW CPL</p> <p>_____ Printed Name</p> <p align="center">CONTRACT LANDMAN</p> <p>_____ Title</p> <p align="center">04-24-97</p> <p>_____ Date</p>	
				<p align="center">SURVEYOR CERTIFICATION</p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p align="right">APRIL 8, 1997</p> <p>Date Surveyed: _____ JLP</p> <p align="center">Signature & Seal of Professional Surveyor</p> <p align="right"></p> <p align="right">4-18-97</p> <p>W.O. Num. 97-11-0640</p> <p>Certified by: _____ JOHN W. WEST, 676</p> <p align="right">RONALD J. EIDSON, 3239</p> <p align="right">GARY G. EIDSON, 12641</p>	
				<p>NAD 27 NME X=769685 Y=655682 LAT.=32°47'58" LONG.=103°27'20"</p>	

SECTION 28, TOWNSHIP 17 SOUTH, RANGE 35 EAST, N.M.P.M.,
LEA COUNTY NEW MEXICO

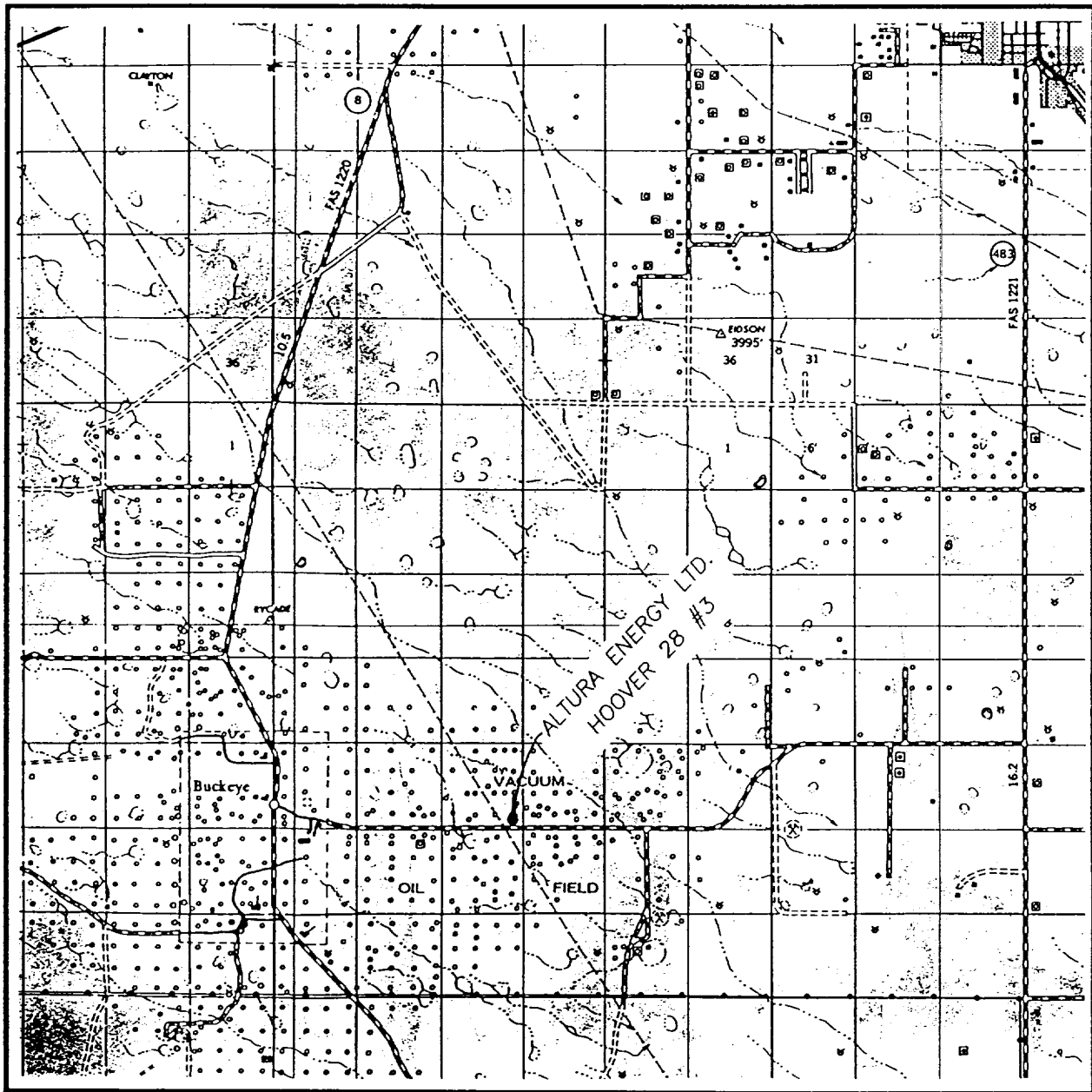


ALTURA ENERGY LTD.

THE HOOVER 28 #3 LOCATED 368 FEET FROM THE SOUTH
LINE AND 660 FEET FROM THE EAST OF SECTION 28,
TOWNSHIP 17 SOUTH, RANGE 35 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

Survey Date: 4/8/97	Sheet 1 of 1 Sheets
W.O. Number: 97-11-0640	Drawn By: JAMES L. PRESLEY
Date: 4/10/97	DISK: ALT0640

VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 28 TWP. 17-S RGE. 35-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 368' FSL & 660' FEL

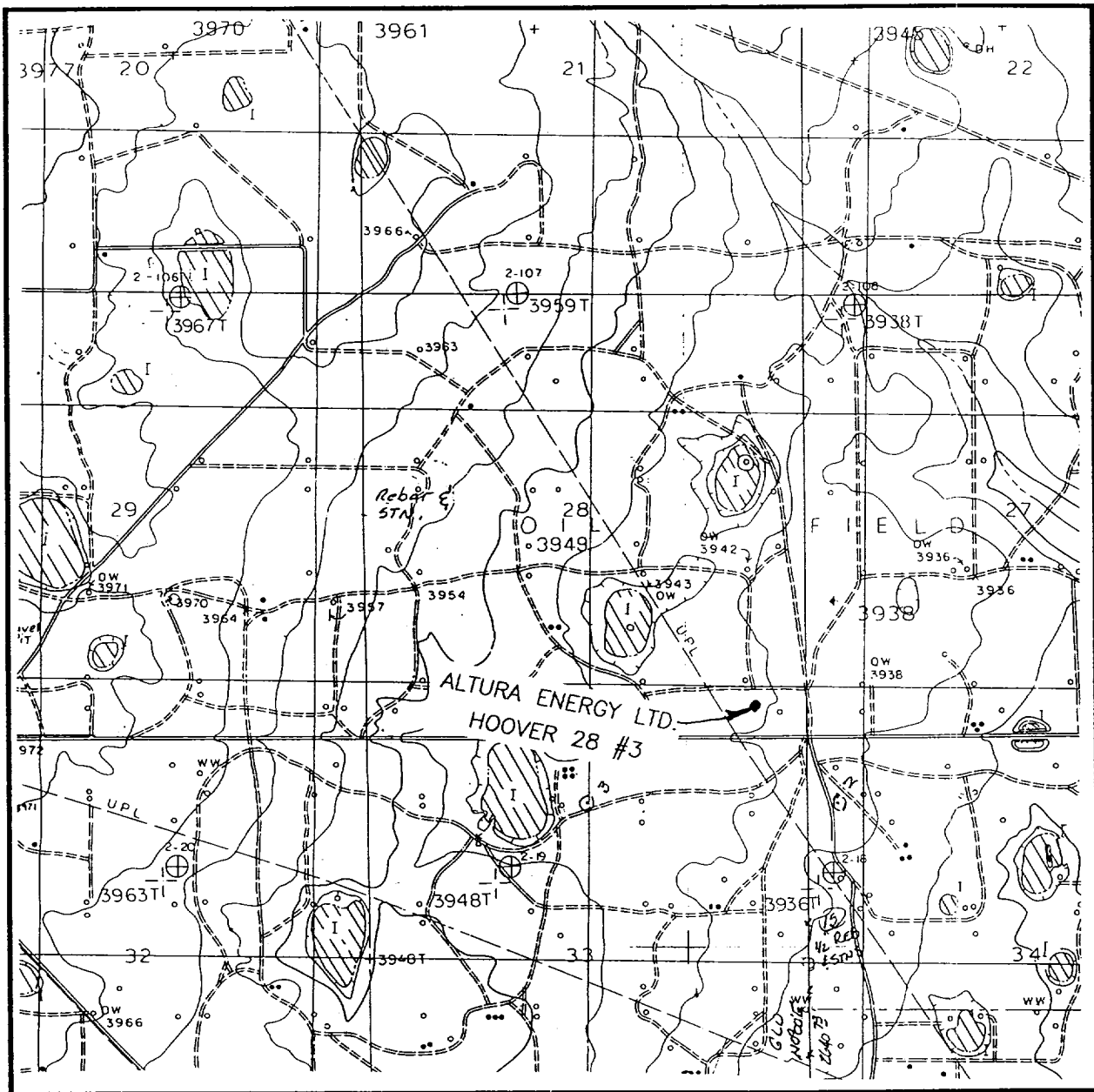
ELEVATION 3941'

OPERATOR ALTURA ENERGY LTD.

LEASE HOOVER 28

JOHN WEST ENGINEERING
HOBBS, NEW MEXICO
(505) 393-3117

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL - 5'

SEC. 28 TWP. 17-S RGE. 35-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION 368' FSL & 660' FEL

ELEVATION 3941'

OPERATOR ALTURA ENERGY LTD.

LEASE HOOVER 28

U.S.G.S. TOPOGRAPHIC MAP

LOVINGTON SW, N.M.

JOHN WEST ENGINEERING

HOBBS, NEW MEXICO

(505) 393-3117

Handwritten notes or markings in the lower-left quadrant.

60/54/6

Handwritten text below the number 60/54/6.

Handwritten notes or markings in the bottom-right corner.