

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-33980

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

2. Name of Operator

ALTURA ENERGY LTD.

3. Address of Operator

WCK5236, P O BOX 4294, HOUSTON TX 77210-4294

8. Well No.

6

9. Pool name or Wildcat

VACUUM - DRINKARD

4. Well Location

Unit Letter P : 950 Feet From The SOUTH Line and 495 Feet From The EAST Line

Section

32

Township

17S

Range

35E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3951

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06-11-97 RUN 5-1/2" 17# J-55 CSG. SET AT 8200. DV TOOL @ 4909. CMT 1ST STAGE 900 SXS CLASS
H X 1% FL62 + 1% BA58 X 2% KCL X .2% CD32 X .2% ASA301. CIRC 190 SXS. 2ND STAGE - 1300 SXS
BJL X 5# SX SALT X 1/4# SX CELLO-FLAKE. TAILIN 320 SX CLASS C, 3% KCL, .5% FL25, .2% SM, .1%
FL52. DID NOT CIRC CMT. RUN TEMP SURVEY. TOP OF CMT 1750'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE CONTRACT LANDMAN

DATE 06-15-97

TYPE OR PRINT NAME

JEFF A. DETHROW CPI

TELEPHONE NO. 281-544-3226

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

TITLE

DATE

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

RUL 30 1997