

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |  |
|------------------------------|--|
| WELL API NO.                 | 30-025-34036   |
| 5. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | 7. Lease Name or Unit Agreement Name<br>Hoover 27              |
| 2. Name of Operator<br>Altura Energy LTD  | 8. Well No.<br>1   |
| 3. Address of Operator<br>P.O. Box 4294, Houston, Texas 77210-4294  | 9. Pool name or Wildcat<br>East Vac. Drink./East Vac. Blineth  |
| 4. Well Location<br>Unit Letter <u>L</u> : <u>2145</u> Feet From The <u>South</u> Line and <u>429</u> Feet From The <u>West</u> Line<br>Section <u>27</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>Lea</u> County <u></u> | 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3939' GL |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                             |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                     |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>                        |
|   | CASING TEST AND CEMENT JOB <input type="checkbox"/>                  |
|   | OTHER: Spud & Run Surface Casing <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/1/97 Notify NMOCD prior to spudding

Spud at 21:00 hours

8/2/97 RU casing crew x run 37 joints 8-5/8", 32#, J-55, ST&C. Casing set at 1549'. Cement x 800 sx. lead x 250 sx. tail x displace x 90 BW. Circulate 301 sx. to pit. WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Stephens TITLE Business Analyst (SG) DATE 9/4/97  
TYPE OR PRINT NAME Mark Stephens TELEPHONE NO. (281) 552-1158

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: