

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

COPY

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-34037
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	HOOVER 27
8. Well No.	2
9. Pool name or Wildcat	EAST VACUUM - DRINKARD

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Shell Western E&P, Inc. <i>Athura Energy Ltd</i>	
3. Address of Operator P O BOX 4294, HOUSTON TX 77210-4294	
4. Well Location Unit Letter <u>K</u> : <u>2145</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line Section <u>27</u> Township <u>17S</u> Range <u>35E</u> NMPM <u>LEA</u> County <u></u>	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3936	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☒ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07-13-97 SPUD.

07-16-97 RUN 8-5/8" CSG, SET AT 1550'. CMT 800 SX CLASS C LEAD X 250 SX CLASS C TAIL. CIRC 302 SX TO PIT. NU & TEST BOP.

07-30-97 TD & LOG. DECIDE TO T&A WELL. SET KELLY BACK X PU 8 JTS DP X SET AT 7656'. SPOT CMT PLUG 7625-7525' 45 SX X LD DP. SPOT 45 SX PLUG 6033-5933' X LD DP. SPOT 75 SX PLUG 4324-4124' LD DP X SPOT 150 SX PLUG 2818-2718' X LD DP TO SURF CSG SHOE. SET CMT RET AT 1469'. TEST O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE CONTRACT LANDMAN DATE 08-07-97
TYPE OR PRINT NAME JEFF A DETHROW CPI TELEPHONE NO. 281-544-3226

(This space for State Use)

APPROVED BY GARY WINK TITLE DATE JAN 16 1998
CONDITIONS OF APPROVAL, IF ANY: FIELD REP !!



