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Form 3160-5 (June 1990)	U ED STA DEPARTMENT OF TH	IE INTERIOR	FORM APPROVED Budget Bureau No. 1004-0135	
	BUREAU OF LAND M	N.M. C		
Do not use this form Use	SUNDRY NOTICES AND RE for proposals to drill or to de "APPLICATION FOR PERM	PORTS ON WELLS teppen or reentry to a different reserved AIT-" for such proposals	N. Franch Dre or Tribe Name N. NM 8824?	
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation	
1. Type of Well Oil Gas	[]			
2. Name of Operator			8. Well Name and No. Bison 12 Federal #1	
Nearburg Producing C	9. API Well No.			
3. Address and Telephone No 3300 N A St Bldg 2 5	30-025-34069			
3300 N A St., Bldg 2, Suite 120, Midland, TX 79705 915/686-8235 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			10. Field and Pool, or Exploratory Area North Quail Ridge; Morrow	
660' FNL and 1650' FWL, Section 12, T19S, R33E			11. County or Parish, State	
	Lea County, NM			
12. CHECK AP	PROPRIATE BOX(s) TO IND	CATE NATURE OF NOTICE, REPORT,		
TYPE OF SU	JBMISSION	TYPE OF ACTION		
Notice of In	itent	Abandonment	Change of Plans	
		Recompletion	New Construction	
Subsequen	it Report	Plugging Back	Non-Routine Fracturing	
Final Abando	donment Notice	Casing Repair Altering Casing	Water Shut-Off	
		Other Water Disposal Application	Conversion to Injection Dispose Water	
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
3.) A water analysis is4.) Water is stored in (5.) Water is trucked fro6.) Water is transporte	ately 1-6 bbls per month produced attached. 1) 210 fiberglass open top tank. om fiberglass tank. d by Gandy Services, PO Box 827 ter Disposal Inc. #1 SWD 95, R34E	', Tatum, New Mexico to the following locatior	I:	
Signed (This space for Federal or Stat Approved by (OP.IG. S	GD) DAVID R GLASS	tte Regulatory Analyst	Date 06/08/00 JUN 1 2 2000	
Conditions of approval, if any:				
Title 18 U.S.C. Section 1001, m	nakes it a crime for any person knowingly a		nie Stales any faise fightous at and nent	
statements or representations a	as to any matter within its jurisdiction.			
	*S	ee Instruction on Reverse Side		

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