

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34277
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-2317-A
7. Lease Name or Unit Agreement Name STATE 35 UNIT
8. Well No. 38
9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GK, etc.) 4008'G.L./4022'K.B.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter I : 1934 Feet From The SOUTH Line and 560 Feet From The EAST Line Section 35 Township 17-S Range 34-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GK, etc.) 4008'G.L./4022'K.B.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/15/98 NOTIFIED CHRIS WILLIAMS (NMOCD) OF INTENT TO SPUD WELL. MIRU PATTERSON REG. NO. 54.
SPUD 11" SURF. HOLE @ 20:30. DRLD./SVYD. 0-606'.
02/16/98 DRLG. @ 1449'. TOH FOR BIT #1. TIH W/ BIT #2. DRLG.
02/17/98 WOC. DRLD. TO 1602'. TOH, RAN 36 JTS. 8.625" 24# J-55 BRD ST&C CSG.
SET CSG. @ 1602'. FLOAT COLLAR @ 1566'. PUMPED 450 SX CL "C" CMT + 4% GEL, + 2%
CACL2 LEAD CMT. MIXED @ 13.5 PPG/1.72 CFPS, TAILED W/ 150 SX CL "C" CMT + 2% CACL2 MIXED
@ 14.8 PPG/1.32 CFPS. PRESS. TO 1250# 15 MIN. CIRC 140 SX TO RESERVE. RD HALLIBURTON.
02/18/98 NU 11" x 3000# WH & TEST. NU BOPE & TSTG.
02/19/98 DRLG. @ 2020'. FIN TSTG. BOPE. PU BIT #3 & BHA #2 & TIH. TAG CMT & PLUG @ 1563'.
TST CSG. DRLG. CMT., PLUG, FLOAT COLLAR, CMT, SHOE & 10' FM FLT.
02/20/98 DRLG. @ 3075'. WL SVY @ 2452', 50 DEG, INSTALL ROTATING HEAD SCRUBBER, WL SVY @ 2942'
1.25 DEG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders* TITLE Senior Regulation Analyst DATE 02/20/98

TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use) ORIGINAL FILED IN CHRIS WILLIAMS

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: