

P.O. Box 552 Midland, TX 79702-0552 Telephone 915/682-1626

August 9, 1999

Energy, Minerals and Natural Resources Department Oil Conservation Division – District I 1625 North French Hobbs, New Mexico 88240 Attention: Chris Williams

RE: Palmetto 17 State Com # 1

SHL UL "G", 1650' FNL & 1650' FEL

Section 17, T-17-S, R-36-E Lea County, New Mexico

API# 30-025-34652

Dear Mr. Williams,

Marathon has spud the above referenced well and is currently drilling. Based on our seismic interpretation, we believe that the preferred target to intersect greater reservoir development and porosity in the Atoka formation is northwest of our surface hole location.

We propose to kick off from vertical at approximately 9024' and drill to a BHL at approximately 1000' FNL & 2000' FEL of Section 17, T-17-S, R-36-E. The proposed BHL is a standard location for wildcat gas wells in Lea County, New Mexico. As shown on the attached C-102 the well has a 320 acre (north half) project area and the proposed BHL falls within the producing area which maintains a 660' set back from the exterior boundary of the north half of the section.

Marathon respectfully requests District approval for this proposed directional wellbore to be deviated to a standard BHL as described in this letter and on the attached C-102. Should anything additional be needed, please call me at (800) 351-1417.

Very truly yours,

Walter Dueease

District I

FO Box 1980, Hobbs, NM 88241-1980

2.strict II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Enc , Minerals & Natural Resources Departm

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | | | | | | | | | | ·- | | |
|---|----------------|--|----------------------|--------------------------------|--|--|--------------|------------------------|--------------------------------------|--|---------------|------------------------|------------------------|--|--|--|
| | 1 API | Numbe | er | ² Pool Code | | | | ³ Pool Name | | | | | | | | |
| | 30 <u>- 02</u> | | 652 | | | | | | | WIL | WILDCAT Atoks | | | | | |
| ⁴ Prop | erty Cod | e | | ⁵ Property Name | | | | | | | | | 6 | Well Number | | |
| | 4726 | | | PALMETTO 17 STATE COM | | | | | | | | | | | | |
| ⁷ OGRID No. | | | | 8 Operator Name | | | | | | | | ⁹ Elevation | | | | |
| | | | Marathon Oil Company | | | | | | | | | | 3878' | | | |
| | | | | ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Se | ction | Township | Range | Lot. Idn | Feet from | the | North | South Line | Feet from t | he | East/W | est line | County | | |
| G | | 17 | 17 S | 36 E | | 1650 | | ١ | NORTH | 1650 | | EAST | | LEA | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | | | |
| UL or lot no | . Se | ction | Township | Range | Lot. Idn | Feet from | the | North | /South Line | Feet from t | Feet from the | | est line | County | | |
| B | | 17 | 175 | 36 E | _ | 109925 | | NORTH - | | 2000 | | EAST | | LEA | | |
| 12 Dedicated | | , | | Consolidatio | n Code 15 O | rder No. | <u> </u> | | | | ω | | | | | |
| 320 N | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | | | | |
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| | | | ,099 | | 6 | 1650' | | | , | true and c | omplete | to the b | njormatio est of my | n contained herein is knowledge and belief. | | |
| | | | | 9 | 1000 | 19 | | | | | | | | | | |
| | | | | | | | 1 | | | $\ $ | | | | | | |
| | | | | | BHL | | 2000' | | | | | | | | | |
| 660' | | | PRODUCING AREA | | | | | | | | 11 |) | | | | |
| 1 | | | | | | ` | | | | 4 _ VVa | DU | <u> </u> | <u> Mu</u> | uar | | |
| | | | | | y 669732.9 | | | 650' | | Signature | | <i>V</i> | _ | | | |
| 1 | | | | | X 795026.7 | \\ \ | +' | 1650 | | R. J. | | MIRE | | | | |
| | | | | | | | | | Printed Name DRILLING SUPERINTENDENT | | | | NT | | | |
| 1 | | | | | | | | | | Title | ing 3 | OI LIXII | 11 LINDL | | | |
| | | | 3 | 20 ACRE F | ROJECT AR | EΑ | | | | 8/9/99 | 9 | | | | | |
| | | | | | | | 1 | | \ | Date | | | | | | |
| | • | | - | | | | | | | 18 SIJ | RVE | YOR (| CERT | IFICATION | | |
| | | | | | | | | | | I hereby o | ertify th | at the w | ell locati | ion shown on this plat | | |
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| | | | | | | | \bot | 1 | | Date of Survey | | | | | | |
| | | | | | | | | | Signature | Signature and Seal of Professional Surveyer: | | | | | | |
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