Submit 3 Copies to Appropriate District Office	Energy, Minerals and Natural Resources Department			Form C-103 Revised 1-1-89
DISTRICT I	OIL CONSERVATION	ON DIVISION		
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. <u>30-025-34652</u> 5. Indicate Type of Lease	
DISTRICT II				
P.O. Drawer DD, Artesia, NM 88210				ATE 🗴 FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease N	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				
			7. Lease Name or Unit Agreement Name PALMETTO 17 STATE COM	
1. Type of Well:				CON
	OTHER			
2. Name of Operator			8. Well No.	
Marathon Oil Company		1		
3. Address of Operator			9. Pool name or Wildcat	
P.O. Box 552, Midland, TX	/9/02		l	
4. Well Location Unit Letter G : 165	0 Feet From The NORTH	Line and 16!	50 Feet From The	EAST Line
Section 17		ange 36-EAST	NMPM LEA	County
	10. Elevation (Show wheth			
VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		<u>3878 GL</u>		
•	ppropriate Box to Indicate		•	
NOTICE OF IN	TENTION TO:	SUB	SEQUENT REPO	RT OF:
		REMEDIAL WORK		
	CHANGE PLANS	COMMENCE DRILLING		
PULL OR ALTER CASING		CASING TEST AND CE		
		OTHER: Shut	In at Thi	5 Time [
 Describe Proposed or Completed Ope work) SEE RULE 1103. 	erations (Clearly state all pertinent det	ails, and give pertinent dat	es, including estimated date	of starting any proposed
WELL WAS DRILLED TO 12.	777'. OPEN HOLE CEMENT PLUC	GS WERE PLACED @ 12	2,650', 10,180', 8,3	80', 6.300',
5,200'				
(EST. TOC @ 4,645')				
MARATHON REQUESTS APPRO	VAL FOR TEMPORARY ABANDONMEN	NI PURSUANT TO NMOO	JU KULE 203.B	
FINAL PLUGGING OPERATIO RESERVOIR IS COMPLETED.	NS SHALL COMMENCE AFTER A FU	JLL EVALUATION OF T	THE	
······································				
I hereby certify that the information above is t	ne and complete to the best of my knowledge a	nd belief	<u>.</u>	· · · · · · · · · · · · · · · · · · ·
SIGNATURE Willin J. U.	ulla TIT	LE DRILLING SUPERI	NTENDENT DAT	пе10/6/99
TYPE OR PRINT NAME R. J. LONGMI	RF		TELEPHON	NE NO. 915/687-8356
	AND OND OWNERADS	<u>``</u>		
(This space for State Use)	ACT I SUMM LAUCH			
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APPROVED BY	TT	LE	DATE	·