DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**DISTRICT IV** 

## **OIL CONSERVATION DIVISION**

State of New Mexico

Form C-101 Revised February 10,1994

Instructions on back

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Fee Lease - 5 Copies

P.O. Box 2088

Energy, Minerals and Natural Resources Depai

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

| P.O. Box 208   | 8, Santa Fe,<br>APPL   | ICATION F  | FOR PER                          | MIT TO                | DRILL, RE-I           | ENTEF                | R, DEEPEN, PI                                   | LUGBACK, C               | OR ADE                | ) A ZONE           | EDICEIOCC                    |
|--|--|--|----------------------------------|-----------------------|-----------------------|----------------------|---|--------------------------|-----------------------|--------------------|------------------------------|
| <sup>1</sup> Operator Name and Address                             |  |  |                                  |                       |                       |                      |   |                          | ID Number             |                    |                              |
| TEXACO E   | XPLORATIO  | ON & PRODU   | CTION INC.                       |                       |                       |                      |   |                          |                       |                    | 2351                         |
| P.O. Box 31  | 09, Midland  | d Texas 79702  | <u>.</u>                         |                       |                       |                      |   |                          | 36                    |                    | umber<br>34668               |
| 1//  | Property Code  | ,  |                                  |                       |                       | roperty N<br>CUUM AE | Name<br>BO WEST UNIT                            |                          |                       | 6 W                | /ell No.<br>29               |
|  |  |  |                                  | ***********           | 7 Surfac              | ce Loca              | ation   |                          |                       | <u> </u>           |                              |
| UI or lot no.  | Section  | Township   | Range                            | Lot.ldn               |                       |                      | North/South Line                                | Feet From The            | East/                 | /West Line         | County                       |
| 0  | 21   | 17-S   | 34-E                             | l                     | 365                   |                      | south   | 1880                     |                       | EAST               | LEA                          |
|  |  |  | <sup>8</sup> Propos              | sed Bott              | tom Hole Loc          | ation !              | If Different Froi                               | m Surface                |                       | -                  | <del></del> -                |
| UI or lot no.  | Section<br>28  | Township<br>17-S   | Range<br>34-E                    | Lot.ldn               | Feet From The 2180'   |                      | North/South Line                                | Feet From The<br>660     |                       | West Line          | County<br>LEA                |
| <del>-</del>   | <u> </u>   | <sup>9</sup> Proposed  |                                  | L                     |                       |                      | 1   | <sup>10</sup> Proposed P |                       |                    |                              |
|  |  |  | ABO, NORTH                       |                       |                       | Ĺ                    |   |                          |                       |                    |                              |
| 11.,,  |  |  | 12                               |                       | 13                    |                      | 14  |                          | 15                    |                    | ·                            |
|  | k Type Code<br>N   |  | <sup>12</sup> WellType Code<br>O |                       | Rotary of<br>ROTARY   | Υ                    | Leas  | se Type Code<br>S        |                       | Ground Leve        | 3'                           |
| <sup>18</sup> Mult   | •  | 17   | <sup>7</sup> Proposed De         | apth                  | <sup>18</sup> Formati | ion                  |   | ontractor                | 20 Spud Date          |                    |                              |
|  | No .   |  | 9000,                            |                       | ABO                   |                      |   | BORS                     |                       | 8/5/99             |                              |
|  |  |  |                                  |                       |                       | and Co               | ement Progran                                   |                          |                       |                    |                              |
| SIZE OF  | HOLE   | SIZE OF  | CASING                           | <del></del>           | SHT PER FOOT          |                      |   |                          | OF CEMEN              | OF CEMENT EST. TOP |                              |
| 11   |  | 8 5/8  |                                  | 24#                   |                       | 1630'                |   | 650 SACK                 |                       | SURF               |                              |
| 7 7/8  |  | 5 1/2  | 17#                              |                       | 9000,                 |                      | <u>),                                      </u> | 1400 SACI                | KS                    | SURFA              | ACE                          |
|  |  |  |                                  | <del> </del>          |                       |                      |   |                          |                       | -                  |                              |
|  |  |  |                                  |                       |                       | +                    |   |                          |                       |                    |                              |
|  |  |  |                                  |                       |                       | on the pre           | esent productive zoneand                        | d proposed new prod      | uctive zone.          |                    |                              |
| CEMENTING<br>SURFACE O<br>CF/S, 6.3 GV<br>PRODUCTIO<br>PPG, 1.18 C | G PROGRAN<br>CASING: 500<br>W/S).<br>ON CASING:<br>F/S, 5.2 GW | ) SACKS CLA<br>:: 1300 SACK!<br>//S).                        | ASS C w/4% (                     | GEL, 2% (<br>Z H W/6% | CC (13.5 PPG, 1       | , 1/4# FC            | Permit Ex                                       |                          | s). F/B 10<br>ar Fro! | on sacks c         | LASS H (15.6<br>DVa <b>l</b> |
| Division have<br>is true and co                                    | e been complied  | es and regulations<br>d with and that th<br>best of my knowl | he information gi                | jiven above           |                       |                      | ORIGINAL  | CONSERVA                 |                       | DIVISIO            | N                            |
| Signature  | 11.17  | Mel 1  | Cesas                            | <u>~</u>              |                       | Appr                 | roved By: FIELI                                 | DREP. II                 |                       |                    |                              |
| Printed Name   | A.F  | Phil P   | Ryan                             | <del>,</del>          |                       | Title:               |   | <u> </u>                 | Τ                     |                    |                              |
| Title Con  | nmis:  | sion C   | Gord                             | inat                  | or                    |                      | roval Date:                                     | 3 0 1999                 | Expiration            | n Date:            |                              |
| Date 7/2   | 28/99  |  | Telepho                          | ing /                 | 688_4606              | Conc                 | ditions of Approval:                            |                          |                       |                    |                              |

DISTRICT II P. O. Drawer DD, Artesia, NM 88210

DISTRICT IV P. O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994

Submit to Appropriate District Office

State Lease-4 copies Fee Lease-3 copies

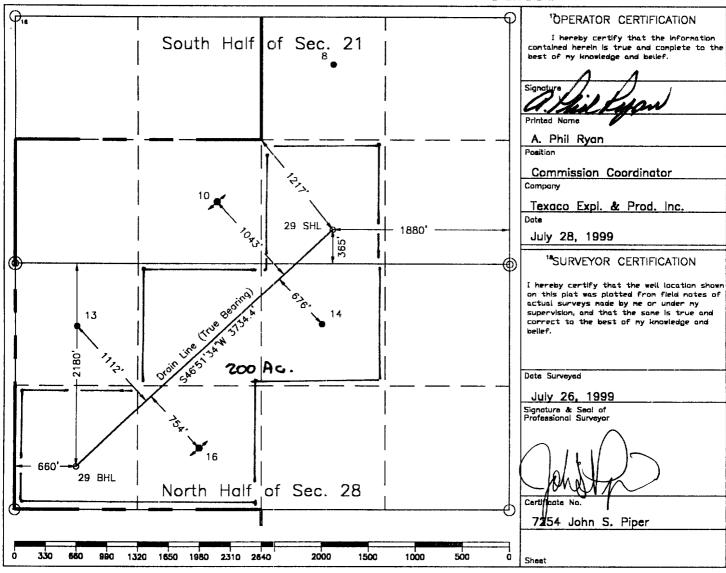
AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Numb     |               | 3 Pool Name                      |                          |
|--------------|---------------|----------------------------------|--------------------------|
| 30 -0 2 5 -  | 34668 61760   | Vacuum Abo, North  Property Name | <sup>6</sup> Well Number |
| 11/23        | North Vo      | cuum Abo West Unit               | 29                       |
| 'OGRID -166. |               | BOperator Name                   | Elevation                |
| 22351        | TEXAC() EXPLO | DRATION & PRODUCTION, INC.       | 4065°                    |

|                 |         |              |            |                          | 10 Surface L            | _ocation         |               |                |                     |
|-----------------|---------|--------------|------------|--------------------------|-------------------------|------------------|---------------|----------------|---------------------|
| UL or lot no.   | Section | Township     | Range      | Lot Idn                  | Feet from the           | North/South line | Feet from the | East/West line | County              |
| 0               | 21      | 17S          | 34-E       |                          | 365'                    | South            | 1880'         | East           | Lea                 |
|                 |         |              | 11 B       | ottom H <mark>o</mark> l | e Location If           | Different From   | Surface       |                |                     |
| UL or lot no.   | Section | Township     | Range      | Lot Idn                  | Feet from the           | North/South line | Feet from the | East/West line | <sup>7</sup> County |
| E               | 28      | 17-S         | 34E        |                          | 2180'                   | North            | 660'          | West           | Lea                 |
| Dedicated Acres | 13 Joi  | nt or Infili | 1*Consolid | ation Code               | <sup>15</sup> Order No. |                  |               |                |                     |
| 200             | - 1     |              |            |                          |                         |                  |               |                |                     |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.



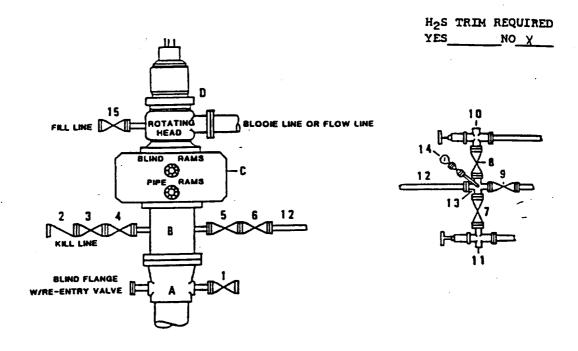
O = Staked Location • = Producing Well 🖋 = Injection Well 💀 = Water Supply Well 💠 = Plugged & Abandon Well O = Found Section Corner, 2 or 3" Iron Pipe & GLO B.C. O = Found /4 Section Corner, 1" Iron Pipe & GLO B.C.

## ADDITIONAL INFORMATION ON THE LOCATION

| State Plane Coordinates |                          |                          |                      |
|-------------------------|--------------------------|--------------------------|----------------------|
| Northing 660760.009     | 658186.695 BHL           | Easting 777954.626       | 775248.406 BHL       |
| Latitude 32'48'50.720"  | <b>32'48'25.453"</b> BHL | Longitude 103°33'47.339' | " 103'34'19.265" BHL |
| Zone                    | North American Datum     | Combined Grid Factor     | Coordinate File      |
| East                    | 1983                     | 0.9997915                | Buckeye.cr5          |
| Drawing File            |                          | Field Book               |                      |
| NVAWU_29                |                          | Lea County 18, Pg. 20    |                      |

# DRILLING CONTROL CONDITION II-B 3000 WP

## FOR AIR DRILLING OR WHERE NITROGEN OR AIR BLOWS ARE EXPECTED



#### DRILLING CONTROL

### MATERIAL LIST - CONDITION II - B

| A.             | Texaco Wellhead  |
|----------------|--|
| В .            | 30006 W.P. drilling spool with a 2" minimum flanged outlet for kill line and 3" minimum flanged outlet for choke line.   |
| c              | 3000# W.P. Dual ram type preventer, hydraulic operated with 1" steel, 3000# W.P. control lines (where substructure height is adequate, 2 - 3000# W.P. single ram type preventers may be utilized). |
| ۵              | Rotating Head with fill up outlet and extended Blooie Line.  |
| 1,3,4,<br>7,8, | 2" minimum 3000# W.P. flanged full opening steel gate<br>valve, or Halliburton Lo Torc Plug valve.   |
| 2              | 2" minimum 3000# W.P. back pressure valve.   |
| 5,6,9          | 3" minimum 3000€ W.P. flanged full opening steel gate<br>valve, or Halliburton Lo Torc Plug valve.   |
| 12             | 3" minimum schedule 80, Grade "B", seamless line pipe.   |
| 13             | 2" minimum x 3" minimum 3000# W.P. flanged cross.  |
| 10,11          | 2" minimum 3000f W.P. adjustable choke bodies.   |
| 14             | Cameron Hud Gauge or equivalent ( location optional in choke line).  |
| 15             | 2" minimum 3000% W.P. flanged or threaded full opening<br>steel gate valve, or Halliburton Lo Torc Plug valve.   |



TEXACO, INC.



SCALE DATE EST. NO. DRG. NO.
DRAWN BY
CHECKED BY
APPROVED BY

EXHIBIT C

Physica Sing and ELF AND SECOND SECON

ABOVE DATE DOES NOT INDICATE WHEN LOGS WILL BE PELEASED