Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONCERNATION DIXI	CLON
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVI	SION WELL API NO.
P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. DISTRICT II Santa Fe, NM 87505	30-025-34832
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	STATE X FEE 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BA DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL GAS WELL OTHER X	VACUUM GB/SA UNIT EAST TRACT #3127
2. Name of Operator	8. Well No.
Phillips Petroleum Company	395
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762 4. Well Location	9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES
Unit Letter I : 2630 Feet From The SOUTH Line and	575 Feet From The EAST Line
Section 31 Township 17-S Range 35-	E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT	F. NMPM LEA County C, GR, etc.)
Chack Appropriate Box to Indicate Nature	
Check Appropriate Box to Indicate Nature o NOTICE OF INTENTION TO:	f Notice, Report, or Other Data SUBSEQUENT REPORT OF:
	SUBSEQUENT REPORT UF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO	ORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE D	DRILLING OPNS. X PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST	AND CEMENT JOB X
OTHER: OTHER:	
12. Describe Proposed or Completed Operation Clearly state all pertinent details, and give p work) SEE RULE 1103.	ertinent dates, including estimated date of starting any propos
05/08/00 Drld. & Svy. F/3850-4355'.	
05/09/00 Drld. & Svy. F/4355-4848', circ, TOOH, RU Schlumberge Express log, loggers TD 4854'.	er, ran Platform
05/10/00 RD Schlumberger, inst FL, TIH, circ & cond hole, LDDF crew, ran 108 jts, 4836', 5-1/2" 15.5# K-55 LTC csg., @ 4800'. Cmt w/950 sx 35/65 P/H, circ 63 sx to surf.	. shoe @ 4848'. FC
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE CILLEST AND TITLE SUDV., REC	gulation/Proration DATE 05/22/00
TYPE OR PRINT NAME L. M. Sanders	TELEPHONE NO. (915) 368-1488
(This space for State Use) ORIGINAL SCENCE BY	(713) 300-1400
ADDROVED BY	MAY a c 200
APPROVED BY TILE	