Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I OIL CONSERVAT	
P.O. Box 1980, Hobbs NM 88241-1980 2040 Pache	1 20 025 24020
DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, NI	M 87505  5. Indicate Type of Lease  STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON V	VELLS ///////////////////////////////////
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEF DIFFERENT RESERVOIR. USE "APPLICATION FOR F (FORM C-101) FOR SUCH PROPOSALS.)	PERMIT"  7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL GAS WELL OTHER X	VACUUM GB/SA UNIT EAST TRACT #3127
2. Name of Operator	8. Well No.
Phillips Petroleum Company	395
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762 4. Well Location	9. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES
Unit Letter I : 2630 Feet From The SOUTH	Line and 575 Feet From The EAST Line
Section 31 Township 17-S	Range 35-E NMPM LEA County
	ther DF, RKB, RT, GR, etc.)
11. Check Appropriate Roy to Indica	3976' V////////////////////////////////////
NOTICE OF INTENTION TO:	tte Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING
EMPORARILY ABANDON CHANGE PLANS	REMEDIAL WORK  ALTERING CASING  COMMENCE DRILLING OPNS.  X PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB X
OTHER:	OTHER:
12. Describe Proposed or Completed Operation Clearly state all pertinent c work) SEE RULE 1103.	details, and give pertinent dates, including estimated date of starting any prope
05/03/00 MIRU UTI Drlg. rig #157, spud @ 3 PM MST drld. & surveyed F/0-1137'.	, notified Sylvia OCD @ 0800.
05/04/00 Drld. & surveyed F/1137-1565', circ, POC csg. to 1565'. Cmt w/815 sx Cl "C", cir	OH, LDDC, run 37 jts. 8-5/8" 24# K-55 STC rc 112 sx to res. pit., WOC.
05/05/00 NU BOP & FL, test BOPS, TIH, drill cmt F	/1520-1565'. Drld. & svy. F/1565-2399'.
05/06/00 Drld. & Svy. F/2399-3270'.	
05/07/00 Drld. & Svy. F/3270-3850'.	
I hereby certify that the information above is true and complete to the best of my know	ledge and belief.
	LE <u>Supv., Regulation/Proration</u> DATE <u>05/22/00</u>
TYPEOR PRINT NAME L. M. Sanders	TELEPHONE NO. (915) 368-1488
(This space for State Use)	
APPROVED BYTTT	LE CRICINAL SIGNED BY
CONDITIONS OF APPROVAL, IF ANY:	Chia Caldara B