Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies DISTRICT I P.O. Box 1980, Hobbs, N

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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-105 Revised 1-1-89

| Fee Lease - 5 copies<br>DISTRICT I   |              |             |           |              |                            |                |             |               |                              |  | ELL API NO                 |  |                  |   |  |
|--|--------------|-------------|-----------|--------------|----------------------------|----------------|-------------|---------------|------------------------------|--|----------------------------|--|------------------|---|--|
| P.O. Box 1980, Hobbs   | s, NM 882    | 40          | OIL       | CONS         | SERVAT                     | ΓIΟΙ           | ND          | [VIS]         | [O]                          | $N _{3}$   | 30-025-34                  | 833                                    |                  |   |  |
| DISTRICT II  |              |             |           |              | 2040 Pacl                  |                |             |               |                              |  | Indicate Typ               | pe Of Leas                             |                  |   |  |
| P.O. Drawer DD, Art  | esia, NM     | 88210       |           | Sa           | nta Fe, N                  | M 87           | 7505        |               |                              |  | 011.4                      |  | ATE X            | FEE                                     |  |
| DISTRICT III   |              |             |           |              |                            |                |             |               |                              |  | State Oil &                | Gas Lease                              | No.              |   |  |
| 1000 Rio Brazos Rd.,   |              |             |           |              |                            |                |             |               |                              | N  | 1C20353                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                               |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
| 1a. Type of Well: OIL WELL GAS WELL DRY OTHER X (INJECTOR)                   |              |             |           |              |                            |                |             |               | 1                            | 7. Lease Name or Unit Agreement Name  EAST VACUUM GB/SA UNIT |                            |  |                  |   |  |
| b. Type of Completion:   |              |             |           |              |                            |                |             |               |                              | TRACT #3127  |                            |  |                  |   |  |
| NEW WORK OVER DEEPEN BACK DIFF RESVR OTHER                                   |              |             |           |              |                            |                |             |               | $\dashv$                     | 8. Well No.  |                            |  |                  |   |  |
| 2. Name of Operator Phillips Petroleum Company                               |              |             |           |              |                            |                |             |               | 4                            | 396  |                            |  |                  |   |  |
| 3. Address of Opera  |              | Jiipuriy    |           |              |                            |                |             |               |                              |  | 9. Pool name or Wildcat    |  |                  |   |  |
| 4001 Penbrook  |              | Odessa      | , TX      | 79762        | . <u>.</u>                 |                |             |               |                              | \  | VACUUM GRAYBURG/SAN ANDRES |  |                  |   |  |
| Unit Letter  | J :          | 2630        | Feet :    | From The     | SOUT                       | TH .           | Lir         | ne and        |                              | 1950   | Feet Fr                    | om The                                 | EA:              | ST Line                                 |  |
|  |              |             | _         |              |                            |                |             |               | ,                            |  | <del></del>                | _                                      |                  |   |  |
| Section 31   |              |             |           | nship17-S    |                            | Range          | <u>35-Ę</u> | 10 10         |                              | NMP  |                            | LEA                                    | 14 5             | County                                  |  |
| 10. Date Spudded   |              |             | hed       |              | ompl(Ready                 |                |             |               |                              |  |                            | R, etc.)                               | 14. Elev.        | Casinghead                              |  |
| 04/23/00   |              | 01/00       | 1 77 75   |              | JECTION C                  |                |             |               |                              |  | 989' KB                    | _,                                     | 611-             |   |  |
| 15. Total Depth  |              | l6. Plug Ba | ick T.D.  |              | 17. If Multipl<br>Many Zor | e Comp<br>ies? | ol. How     | 18. 1         | nterv<br>Orille              | vals<br>ed By  | Rotary To                  | ols                                    | Cable To         | ols                                     |  |
| 4850 '<br>19. Producing Interv   | ral(s), of t | 4803'       | tion - To |              | •                          |                |             |               |                              |  | ; X                        | ). Was Dir                             | i<br>rectional S | urvey Made                              |  |
| GRAYBURG/SAN A   |              | ino compre  |           | sp, zonom,   |                            |                |             |               |                              |  |                            | NO                                     |                  |   |  |
| 21. Type Electric and  |              | ogs Run     |           |              |                            |                |             |               |                              | 1  | 22. Was We                 |  |                  |   |  |
| PLATFORM EXPRE   |              | _           | CP/       | CRI /CCI     |                            |                |             |               |                              |  | NO                         |  |                  |   |  |
| 23.  |              | C-30117 UI  | CAS       | ING RE       | CORD (I                    | Repor          | rt all      | string        | s se                         | t in v   |                            |  |                  |   |  |
| CASING SIZE  | N            | EIGHT LB    |           |              | 'H SET                     |                | DLE SIZ     |               |                              |  | MENTING R                  | ECORD                                  | AM               | OUNT PULLED                             |  |
| 8-5/8"   | 241          | ¥, K-55,    | STC       | 1549         |                            | 12-1/          | /4"         |               | 815                          | 5 SX (   | CL "C"                     |  |                  |   |  |
| 5-1/2"   |              | .5#,K-55    |           |              |                            |                |             |               |                              | CL "H" 35  | /65 POZ                    |  |                  |   |  |
|  |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
|  |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
|  |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
| 24.  |              |             | LIN       | ER RECO      | ORD                        |                |             |               | - :                          | 25.  | TUB                        | ING RE                                 | CORD             |   |  |
| SIZE   | Т            | ЮP          | BC        | OTTOM        | SACKS CE                   | MENT           | SC          | REEN          |                              |  | SIZE                       | DEPTI                                  | H SET            | PACKER SET                              |  |
|  |              |             |           |              |                            |                |             |               |                              | 2-7/   | 8"                         | 4340'                                  |                  | 4325'                                   |  |
|  |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
| 26. Perforation re   | cord (in     | terval, siz | e, and    | number)      | •                          |                | 27.         | ACID,         | SH                           | OT, F  |                            |  |                  | SQEEZE, ET                              |  |
| 4077' 4590' U  | /2 1CDE      |             |           |              |                            |                | _ DI        | PTHIN         | TERV                         | /AL  |                            |  |                  |   |  |
| 4377'-4520' W  | ZJSPF        |             |           |              | 4377 - 4520                |                |             |               | 13,000 GALS FERCHECK 15% HCL |  |                            |  |                  |   |  |
|  |              |             |           |              |                            |                | -           | -             |                              |  |                            |  | -                |   |  |
| 20   |              |             |           |              | PRODU                      | CTIC           | ) NI        |               |                              |  |                            |  |                  |   |  |
| 28.<br>Date First Production   | n            | Produc      | tion Me   | ethod(Flowi  | ng, gas lift, p            |                |             | and type      | pun                          | np)  |                            | Well Sta                               | tus(Prod.        | or Shut-in)                             |  |
|  |              |             |           |              | 00 /1                      |                | ,           | 71            | •                            | •  |                            | -                                      | Toi              |   |  |
| Date of Test   | Hou          | rs Tested   | С         | hoke Size    | Prod'n Fo                  |                | Oil - Bb    | ol.           | Gas                          | s - MCF  | Wate                       | r - Bbl.                               | Cas - 0          | Oil Ratio                               |  |
| Flow Tubing Press.   | Casir        | ng Pressure |           | alculated 24 | _1                         | i              | Gas         | - MCF         |                              | Water  | - Bbl.                     | Oil Grav                               | vity - API       | (Corr.)                                 |  |
|  |              |             | H         | lour Rate    |                            |                |             |               |                              |  |                            |  | •                |   |  |
| 29. Disposition of Gas(Sold, used for fuel, vented, etc.)  Test Witnessed By |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
| 30. List Attachments   |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
| DEVIATION SVY.   |              |             |           |              |                            |                |             |               |                              |  |                            |  |                  |   |  |
| 31. I hereby certify (   |              |             | shown     | on both sic  | les of this for            | m is tru       | ie and      | omplete       | to th                        | ne best  | of my know                 | ledge and                              | belief           |   |  |
| A  | ,            | / //        | 1.        | į            | Printed                    |                | 0           | <b>500</b> 6: | 10                           |  |                            | /pp.c= :=                              | <b>.</b>         | 07/10/05                                |  |
| Signature 🔑  | illsi        | 104.11      | Ule,      | fa:          | Name                       | L. M.          | SAND        | ERS, SI       | JPV.                         | Tit  | lle <u>REG.</u>            | /PRORAT                                | 10N Da           | te 07/10/00                             |  |
| 11   |              |             | -1        | dill         | J                          |                |             |               |                              |  |                            |  |                  |   |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a sum tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STAT Southeastern New Mexico Northeastern New Mexico

| T. Anhy 1499' T. Salt 1607' B. Salt (TANSILL) 25649' T. Yates 2835' T. 7 Rivers T. Queen 3708' T. Grayburg 4069' T. San Andres 4342' T. Glorieta T. Paddock T. Blinebry T. Tubb T. Drinkard T. Abo T. Wolfcamp T. Penn T. Cisco (Bough C) |     |   | T. Strawn T. Atoka T. Miss T. Devonian T. Silurian T. Montoya T. Simpson T. McKee T. Ellenburger T. Gr. Wash T. Delaware Sand T. Bone Springs T. |     | T. Kirtl T. Pictu T. Cliff T. Men- T. Poin T. Man T. Gallu Base Gr T. Dako T. Morr T. Todi T. Entra T. Wing T. Chin | and-Fruited Cli House efee t Looko cos reenhor ota rison lto gate lle main | uitland<br>ffs<br>ut | T. Pen T. Pen T. Lea T. Elbo T. McC T. Igna T. Gra T T T T T T T T T. | T. Penn. "C" T. Penn. "D" T. Leadville T. Madison T. Elbert T. McCracken T. Ignacio Otzte T. Granite T T T T T T T T |  |  |
|---|-----|---|--|-----|---|--|----------------------|---|--|--|--|
| (   | 0   | <u></u>                                 | OIL OR G   |     |   |  |                      |   |  |  |  |
| No. 2, froi   | m   | *************************************** | tototototo   |     | No. 3<br>No. 4<br>ATER SA   | , from<br>, from<br>INDS   |                      |   |  |  |  |
|   |     |   | ter inflow and elevation   |     |   |  |                      |   |  |  |  |
| No. 1, from   | m   |   | to   |     | feet  |  |                      |   |  |  |  |
| No. 2, from to  |     |   |  |     | feet  |  |                      |   |  |  |  |
| 10. 3. 110  | 111 |   |  |     |   |  |                      |   |  |  |  |
|   |     | L                                       | ITHOLOGY RECORD  | ) ( | Attach a  | dditior  | nal sheet if         | necessar  | y)   |  |  |
| From  | То  | Thickness<br>in Feet                    | Lithology  |     | From  | То   | Thickness in Feet    |   | Lithology  |  |  |
|   |     |   |  |     |   |  |                      | 18 19 20 29 2   | 232A 25262720  |  |  |