Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I	OIL CONSERVATION	ON DIVISION	J
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.
DISTRICT II			30 - 025 - 34834 5. Indicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210			STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No. MC20353
SUNDRY NOTICES AND REPORTS ON WELLS			//////////////////////////////////////
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT TRACT 3127
1. Type of Well:			EAST VACUUM GB/SA UNII TRACT 312/
OIL GAS WELL	OTHER X		
2. Name of Operator		1	8. Well No.
Phillips Petroleum Company			397
3. Address of Operator 4001 Penbrook Street Odessa	, TX 79762		9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES
4. Well Location Unit Letter J: 1885	Feet From The SOUTH	T: 263	
Clut Letter 0 : 1000	Feet From The SOUTH	Line and 263	Feet From The EAST Line
Section 31	Township 17-S Ra	inge 35-E	NMPM LEA County
	10. Elevation (Show wheth	ner DF, RKB, RT, GR, etc	.)
11. Check Ar		3977' GL	
		l .	ce, Report, or Other Data
NOTICE OF INT	ENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	☐ ALTERING CASING ☐
FEMPORARILY ABANDON	CHANGE PLANS		
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB [X]
OTHER:		OTHER:	
12. Describe Proposed or Completed Opwork) SEE RULE 1103.	peration(Clearly state all pertinent de	tails, and give pertinent	dates, including estimated date of starting any proposed
World, GEE ROEE Trop.			
04/15/00 MIRU UTI Rig #:	157. Spud 12-1/4" hole @ 5	5:00 P.M. MST. Dri	ill & svy.
1-410'.			
04/16/00 Drill & svy. 4:		T CTC 10	
04/17/00 TOOH w/DP & DC's. Ran 37 jts. 8-5/8" K-55 STC csg. ran 12 cent., cmt w/535 sx CL "C", F/B 280 sx CL "C", PD @ 1:25 P.M. MST, circ 94 sx cmt to res,			
WOC 4 hrs., NUBOPE, TIH w/7-7/8" bit, drill cmt & plug.			
04/18/00 Test csg 1000 psi, drill cmt & float shoe, drill & svy 1558-2935'.			
04/19/00 Drill & svy. 2935-3495'.			
04/20/00 Drill & svy. 3495-4011'.			
04/21/00 Drill & svy. 4()11-4742'.		
I hereby certify that the information above is	true and complete to the best of my knowle	edge and belief.	
SIGNATURE CULLISTE A	Cale for: S.M.S. TITL	E SUPV., REGULATIO	ON/PRORATION DATE 05/08/00
TYPE OR PRINT NAME L. M. SANDERS	<i>V</i>		TELEPHONE NO. (915) 368-1488
(This space for State Use)			(513) 000 1400
(1112 space for state 03c)	(ADION)	AL BETTER STORES	S WILLIAMS
APPROVED BY	Options: Titl		in the second of
		L	DATE