

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☒ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|--|-----------------------------------|---------------------------|
| ¹ Operator name and Address | | ² OGRID Number |
| Phillips Petroleum Company 4001 Penbrook Street Odessa, TX 79762 | | 017643 |
| ⁴ Property Code | ⁵ Property Name | ³ API Number |
| 009166 | VACUUM GB/SA UNIT EAST TRACT 3127 | 30-0 25-34835 |
| | | ⁶ Well No. |
| | | 398 |

⁷ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| J | 31 | 17-S | 35-E | | 1350 | SOUTH | 2140 | EAST | LEA |

⁸ Proposed Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|------------------------------|---------|----------|-------|----------|-------------------------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| ⁹ Proposed Pool 1 | | | | | ¹⁰ Proposed Pool 2 | | | | |
| VACUUM GRAYBURG SAN ANDRES | | | | | | | | | |

| | | | | |
|------------------------------|------------------------------|----------------------------|-------------------------------|--------------------------------------|
| ¹¹ Work Type Code | ¹² Well Type Code | ¹³ Cable/Rotary | ¹⁴ Lease Type Code | ¹⁵ Ground Level Elevation |
| N | I | R | S | 3976' |
| ¹⁶ Multiple | ¹⁷ Proposed Depth | ¹⁸ Formation | ¹⁹ Contractor | ²⁰ Spud Date |
| N | 4850' | GRAYBURG/SANANDRES | TO BE DETERMINED | UPON APPROVAL |

²¹ Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 11" | 8-5/8" | 24# | 1550' | 550 | SURFACE |
| 7-7/8" | 5-1/2" | 15.5# | 4850' | 900 | SURFACE |
| | | | | | |
| | | | | | |

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

CORRECTION TO LOCATION. LOCATION RE-STAKED IN ORDER TO STAY CLEAR OF OVERHEAD POWERLINES.

| | | | |
|--|--|----------------------------|------------------|
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature: <i>L. M. Sanders</i> | | Approved by: | |
| Printed name: L. M. SANDERS 03/21/00 915/368-1488 | | Title: | |
| Title: SUPV., REGULATION/PRORATION | | Approval Date: MAR 24 2000 | Expiration Date: |

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Bravos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2066, SANTA FE, N.M. 87504-2066

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|----------------------------|---|---|
| API Number 30-025-34835 | Pool Code 62180 | Pool Name Vacuum Grayburg San Andres |
| Property Code 009166 | Property Name EVGSAU TRACT 3127 | Well Number 398 |
| OGRED No. 017643 | Operator Name PHILLIPS PETROLEUM COMPANY | Elevation 3980 |

Surface Location

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| J | 31 | 17 S | 35 E | | 1350 | SOUTH | 2140 | EAST | LEA |

Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|-----------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | |
|--|--|--|--|--|--|
| | | | | OPERATOR CERTIFICATION | |
| | | | | <p>I hereby certify the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>L. M. Sanders</i> Signature</p> <p>L. M. Sanders Printed Name</p> <p>Supervisor, Regulation/ Title Proration</p> <p>03/21/00 Date</p> | |
| | | | | SURVEYOR CERTIFICATION | |
| | | | | <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>MARCH 16, 2000</p> <p>Date Surveyed LMP</p> <p>Signature & Seal of Professional Surveyor</p> <p><i>Ronald J. Edson</i> 3/17/2000 00-11-0354</p> <p>Certificate No. RONALD J. EDSON 3239 GARY EDSON 12641 MACON McDONALD 12186</p> | |

Amended Plat