

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-34836

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER ☒

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

4001 Penbrook Street Odessa, TX 79762

7. Lease Name or Unit Agreement Name

EAST VACUUM GB/SA UNIT
TRACT 3127

8. Well No.

399

9. Pool name or Wildcat

VACUUM GRAYBURG/SAN ANDRES

4. Well Location

Unit Letter P : 10 Feet From The SOUTH Line and 660 Feet From The EAST Line

Section 31 Township 17-S Range 35-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3971' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05/27/00 RU Schlumberger, logging well.

05/28/00 POOH, RD Schlumberger. Schlumberger could not go below 4520'. TIH, wash & ream 4540-4850'. CIRC & COND. TOH RU Schlumberger, RD, TIH.

05/29/00 Fin TIH. Circ & Cond mud. Md wt 10.7 ppg. RIH w/ 112 jts. 5-1/2" 15.5# K-55 8rd LT&C csg. 4850' set @ 4837'. FC @ 4807'. Dowell cmt w/800sx 35/65 POZ "H". tailed w/150sx 35/65 POZ "H". CIRC 52 sx, bumped plug @ 1800#. NDBOP.

05/30/00 Rig released @ 0930 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. SANDERS

TITLE SUPV., REGULATION/PRORATION

DATE 06/23/00

TYPE OR PRINT NAME L. M. SANDERS

TELEPHONE NO. (915) 368-1488

(This space for State Use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUL 18 2000

