

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Concho Oil & Gas Corp

3. Address and Telephone No.

110 W. LOUISIANA STE 410; MIDLAND, TX 79701 (915) 683-7443

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2310' FSL & 330' FWL, SEC. 17, 18S, 32E.

5. Lease Designation and Serial No.

NM 9017

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Conoco Federal No. 1

9. API Well No.

30025 34958

10. Field and Pool, or Exploratory Area

Young Queen

11. County or Parish, State

Lea, Nm

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other completion  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

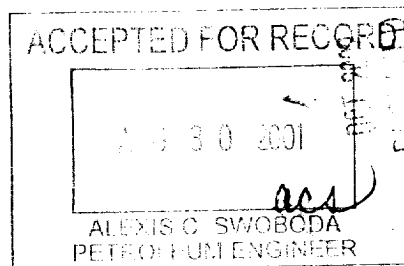
6-09-00 RIH & perf @ 3715-19, 3727-36, 3740-44 w/ 1 SPF (20 holes). TIH w/ RBP & set @ 3855'.

Acidize perms w/ 800 gals 15% NEFE acid. Begin swabbing.

6-13-00 Frac perms w/ 22k gals of Viking 3000 + 42K# of 16/30 Brady sd and 15K# of 16/30 RC sd.

6-14-00 RIH w/ production equipment. Start pumping @ 6:00 pm.

6-23-00 IP: 21 BO, 14 MCF, 0 BW.



14. I hereby certify that the foregoing is true and correct.

Signed

Title Production Analyst

Date 08/24/01

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: