| Submit To Appropriate<br>State Lease - 6 copies<br>Fee Lease - 5 copies                                                               | District Office                       | ł                         | State of New Mexico<br>En., J, Minerals and Natural Resource |                                         |                                                                                                  |                                               | ON       | FIRENTI                   | AL          | Rev              | Form C-105<br>ised March 25, 1999               |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|---------------------------|-------------|------------------|-------------------------------------------------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240                                                                                     |                                       |                           |                                                              |                                         |                                                                                                  |                                               |          | WELL API N<br>30025-35089 | Ю.          |                  |                                                 |
| District II<br>811 South First, Artesi                                                                                                | a, NM 88210                           |                           |                                                              | ONSERVATIO<br>2040 South Pag            |                                                                                                  | SION                                          | <u>ب</u> | 5. Indicate T             |             |                  |                                                 |
| District III<br>1000 Rio Brazos Rd.,<br>District IV                                                                                   | Aztec, NM 87410                       |                           |                                                              | Santa Fe, NM 8                          |                                                                                                  |                                               | -        | STAT<br>State Oil & C     |             | FEE No.          |                                                 |
| 2040 South Pacheco, S                                                                                                                 |                                       |                           |                                                              | ·                                       |                                                                                                  | 100                                           |          |                           |             | 110.             |                                                 |
| la Type of Well:                                                                                                                      |                                       | 1                         |                                                              | ETION REPOR                             |                                                                                                  | LUG                                           |          | 7. Lease Nam              | e or Unit A | greement         | Name                                            |
| OIL WEL                                                                                                                               | L GAS WI                              | ELL 🗙 D                   | RY 🗀                                                         | OTHER                                   |                                                                                                  |                                               | -        | SOUTH SHOE                | E BAR '10   | ' STATE          |                                                 |
| b. Type of Completion:<br>NEW WORK DEEPEN PLUG DIFF.<br>WELL OVER DEEPEN BACK RESVR. OTHER                                            |                                       |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| 2. Name of Operator<br>CONCHO RESOURCES INC. 8. Well No. 3                                                                            |                                       |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| 3. Address of Opera                                                                                                                   | tor                                   |                           |                                                              |                                         |                                                                                                  |                                               |          | 9. Pool name              | or Wildcat  |                  |                                                 |
| 110 W. LOUISIAN<br>4. Well Location                                                                                                   | A STE 410; MIDI                       | AND TX 79                 | 9701                                                         |                                         |                                                                                                  |                                               |          | VACUUM ATO                | KA MORR     | OW NOR           | TH                                              |
| Unit Letter                                                                                                                           | <u>P : 660</u>                        | Feet From Th              | ne_SOU <u>TI</u>                                             | Line a                                  | nd                                                                                               | <u>660                                   </u> | Feet F   | From The <u>EA</u>        | <u>ST</u>   | Line             | e                                               |
| Section                                                                                                                               | 10                                    | Town                      |                                                              |                                         | ge 35E                                                                                           |                                               |          | NMPM LEA County           |             |                  |                                                 |
| 10. Date Spudded                                                                                                                      | 10. Date T.D. I                       | 1                         |                                                              | Compl. (Ready to Prod.)                 |                                                                                                  |                                               | s (DF    | & RKB, RT, GR             | , etc.)     |                  | . Casinghead                                    |
| 8/18/00<br>15. Total Depth                                                                                                            | 09/29/00<br>16. Plug E                |                           | 10/20/00<br>17. If                                           | Multiple Compl. How                     |                                                                                                  | GR<br>18. Interva                             | als      | Rotary Tools              |             | 3952'<br>Cable T | ools                                            |
| 12820                                                                                                                                 | 12728'                                |                           | Zo                                                           | ones?                                   |                                                                                                  | Drilled By                                    | 4        | *****                     | (XXX        |                  |                                                 |
| 19. Producing Inter-<br>Morrow 12583-126                                                                                              |                                       | pletion - Top,            | Bottom, Na                                                   | ame                                     |                                                                                                  |                                               |          | 20<br>No                  |             | ectional S       | urvey Made                                      |
| 21. Type Electric ar<br>GR –CBL-CCL, La                                                                                               |                                       | ,                         |                                                              |                                         |                                                                                                  |                                               |          | 21. Was Well              | Cored       |                  |                                                 |
| 23.                                                                                                                                   |                                       |                           | CA                                                           | SING RECOR                              |                                                                                                  |                                               | trin     | gs set in we              |             |                  |                                                 |
| CASING SIZE<br>13-3/8                                                                                                                 | WEIG                                  | HT LB./FT.<br>48          |                                                              | DEPTH SET<br>453                        |                                                                                                  | <u>LE SIZE</u><br>7-1/2                       |          | CEMENTING<br>385 Perm     |             | AN               | MOUNT PULLED                                    |
| 8-5/8                                                                                                                                 |                                       | 32                        |                                                              |                                         |                                                                                                  | 11                                            |          | 1850 C                    |             | 0                |                                                 |
| 5-1/2                                                                                                                                 |                                       | 17                        | 12820                                                        |                                         |                                                                                                  | 7-7/8                                         |          | 1020 H                    |             | 0                |                                                 |
|                                                                                                                                       | · · · · · ·                           |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| 24.                                                                                                                                   | ТОР                                   | BOTTO                     |                                                              | ER RECORD<br>SACKS CEMENT               | SCREEN                                                                                           |                                               | 25.      | 5. TUBING                 |             |                  |                                                 |
| SIZE                                                                                                                                  | IOr                                   |                           | 111                                                          | SACKS CEMENT                            | SCREEN                                                                                           |                                               | 2-7      |                           | 12422       |                  | 12422                                           |
|                                                                                                                                       | 16.4                                  |                           |                                                              |                                         |                                                                                                  |                                               | ED       |                           |             | UDDZD            |                                                 |
| <ul><li>26. Perforation record (interval, size, and number)</li><li>12583-12588' w/ 2 SPF (11 holes)</li></ul>                        |                                       |                           |                                                              |                                         | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.   DEPTH INTERVAL   AMOUNT AND KIND MATERIAL USED |                                               |          |                           |             |                  |                                                 |
| 12634-12661' w 2 S                                                                                                                    | SPF (32 holes)                        |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
|                                                                                                                                       |                                       |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| 28                                                                                                                                    |                                       |                           |                                                              | PRO                                     | DUCT                                                                                             | ION                                           |          | •<br>•                    |             |                  |                                                 |
| Date First ProductionProduction Method (Flowing, gas lift, pumpin10/20/00FLOWING                                                      |                                       |                           |                                                              | PROD                                    |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| 11-14-00<br>Flow Tubing                                                                                                               | Hours Tested<br>24<br>Casing Pressure | Choke<br>14/64<br>Calcula |                                                              | Prod'n For<br>Test Period<br>Oil - Bbl. | Oil – Bbl<br>20                                                                                  | MCF                                           | 750      | - MCF<br>Water - Bbl.     | Water - Bl  |                  | Gas - Oil Ratio<br>37500<br>PI - <i>(Corr.)</i> |
| Press.                                                                                                                                | Casing Pressure                       | Hour R                    |                                                              | 20                                      | 750                                                                                              | mer                                           |          |                           | 60.0        | iuvity 71        |                                                 |
| 500   29. Disposition of Gas (Sold, used for fuel, vented, etc.)     SOLD   Test Witnessed By<br>Mark Hulse, Concho Resources Inc.    |                                       |                           |                                                              |                                         |                                                                                                  | Resources Inc.                                |          |                           |             |                  |                                                 |
| 30. List Attachments                                                                                                                  |                                       |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| 37.1 perety certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief |                                       |                           |                                                              |                                         |                                                                                                  |                                               |          |                           |             |                  |                                                 |
|                                                                                                                                       |                                       | 1 17                      |                                                              | Duringent                               |                                                                                                  |                                               |          |                           |             |                  |                                                 |
| Sichama                                                                                                                               | NI                                    | \ K                       | ,                                                            | Printed<br>Name – Terri Stat            | them                                                                                             | Title                                         | Pro      | duction Analy             | rst Dot     | е 11/7           | 8/00                                            |
| Signifure                                                                                                                             | Jun                                   | Aut                       | ,                                                            | Name Terri Stat                         | them                                                                                             | Title                                         | Pro      | duction Analy             | yst Dat     | e 11/2           | 8/00                                            |

# **MONSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeaste               | ern New Mexico        | Northwestern New Mexico |                  |  |  |  |
|--------------------------|-----------------------|-------------------------|------------------|--|--|--|
| T. Anhy                  | T. Canyon1340         | T. Ojo Alamo            | T. Penn. "B"     |  |  |  |
| T. Salt                  | T. Strawn 11730       | T. Kirtland-Fruitland   | T. Penn. "C"     |  |  |  |
| B. Salt                  | T. Atoka 11860        | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. Yates 3204            | T. Miss               | T. Cliff House          | T. Leadville     |  |  |  |
| T. 7 Rivers 3490         | T. Devonian           | T. Menefee              | T. Madison       |  |  |  |
| T. Queen 4102            | T. Silurian           | T. Point Lookout        | T. Elbert        |  |  |  |
| T. Grayburg              | T. Montoya            | T. Mancos               | T. McCracken     |  |  |  |
| T. San Andres 4820       | T. Simpson            | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Glorieta              | T. McKee              | Base Greenhorn          | T. Granite       |  |  |  |
| T. Paddock               | T. Ellenburger        | T. Dakota               | T                |  |  |  |
| T. Blinebry              | T. Gr. Wash           | T. Morrison             | T                |  |  |  |
| T.Tubb                   | T. Delaware Sand      | T.Todilto               | T                |  |  |  |
| T. Drinkard              | T. Bone Springs       | T. Entrada              | Τ.               |  |  |  |
| T. Abo 8542              | T. Morrow Linie 12304 | T. Wingate              | T                |  |  |  |
| T. Wolfcamp              | TBarnett <u>12654</u> | T. Chinle               | Т                |  |  |  |
| T. Penn10860             | Т                     | T. Permian              | Т                |  |  |  |
| T. Cisco (Bough C)_11110 | Т                     | T. Penn "A"             | T                |  |  |  |
|                          |                       |                         | OIL OR CAS       |  |  |  |

| No. 1, fromtoto. | No. 3, fromto |
|------------------|---------------|
| No. 2, fromtoto  | No. 4, fromto |

SANDS OR ZONES

#### **IMPORTANT WATER SANDS**

#### Include data on rate of water inflow and elevation to which water rose in hole.

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From                                | То                                      | Thickness<br>In Feet | Lithology                                                                                       | From | То | Thickness<br>In Feet | Lithology |
|-------------------------------------|-----------------------------------------|----------------------|-------------------------------------------------------------------------------------------------|------|----|----------------------|-----------|
| 0<br>3204<br>8542<br>10860<br>12654 | 3204<br>8542<br>10860<br>12654<br>12820 |                      | RED BEDS<br>SAND, SHALE, DOLOMITE<br>DOLOMITE, LIMESTONE<br>SHALE, SAND, LIMESTONE<br>LIMESTONE |      |    |                      |           |
|                                     |                                         |                      |                                                                                                 |      |    |                      | • · · · · |