| Submit 3 Copies To Appropriate District Office | State of New M Energy, Minerals and Nat | | FIDENTIAL | Form C-10 Revised March 25, 19 | |
|---|--|---|--|---------------------------------|----------|
| District I 1625 N. French Dr., Hobbs, NM 88240 | Ellergy, Millerais and Ivac | urar Resources | WELL API NO. | recylled Huren 23, 19 | |
| District II 811 South First, Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | | |
| District III | 2040 South Pac | 5. Indicate Type o | 1 | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 8 | | STATE STATE | | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | 6. State Oil & Ga | as Lease No. | |
| (DO NOT USE THIS FORM FOR PROPOSALS | | LUG BACK TO A | 7. Lease Name o | r Unit Agreement | |
| DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.) 1. Type of Well: | N FOR PERMIT" (FORM C-101) F | OR SUCH | SOUTH SHOE BA | AR '10' STATE | |
| Oil Well Gas Well | Other | | | | |
| 2. Name of Operator CONCHO RESOURCES INC. | | | 8. Well No. | 3 | |
| 3. Address of Operator 110 W. LOUISIANA STE 410; MIDLAND TX 79701 | | | 9. Pool name or | | |
| 4. Well Location | VACUUM ATOKA | A MORROW NORTH | <u> </u> | | |
| | | | | | |
| Unit Letter P: 660 | feet from the SOUTH | line and660 | feet from the _I | EAST line | |
| Section 10 | | inge 35E | NMPM | LEA County | |
| | Elevation (Show whether D 1' GR | R, RKB, RT, GR, etc., | | | 1512 |
| | priate Box to Indicate N | ature of Notice, R | Leport or Other D | Pata | |
| NOTICE OF INTEN | TION TO: | SUBS | SEQUENT REP | | |
| PERFORM REMEDIAL WORK 🗌 PLU | JG AND ABANDON L | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | ANGE PLANS | COMMENCE DRIL | | PLUG AND ABANDONMENT | |
| | LTIPLE MPLETION | CASING TEST AND CEMENT JOB | | ADVIAD CIAMETAL | |
| OTHER: | | OTHER: completion | n | • | X |
| 12. Describe proposed or completed ope | erations. (Clearly state all pe | rtinent details, and gi | ve pertinent dates, ir | icluding estimated dat | Ξ te |
| of starting any proposed work). SEE or recompilation. | RULE 1103. For Multiple (| Completions: Attach | wellbore diagram of | f proposed completion | 1 |
| 10/16/00 TIH w/ tbg. | | | | | |
| | w/2% KCl pkr fluid. TOH v | v/ tbg. | | | |
| 10/18/00 Run GR/CBL/CCL log from 12728-9000'. TOC @ 6500'. | | | | | |
| 10/19/00 Set pkr @ 12422'. TIH | [w/ 2" gun. Perf Morrow @ 12661' w/ 2 SPF – 32 holes | 12583-12588 w/ 2 SI | $PF - 11$ holes. 2^{nd} F | Perf of Morrow @ | |
| 10/20/00 Put well down line. | -12001 W/ 2 SPF - 32 notes | • | | | |
| 11/14/00 IP @ 20 BO, 1 BW, 75 | 0 MCF. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I hereby certify that the information above | e is true and complete to the l | pest of my knowledge | and belief. | | _ |
| SIGNATURE MINISTER | Ulm TITLE | Production Analys | ,, | ATE 11/00/00 | |
| | | Froduction Analys | D.F. | ATE_11/28/00_ | |
| Type or print name Terri St | athem | Telephone No. 915 | -683-7443 | | |
| (This space for State use) | OFFICINA | | | חדם | |
| APPPROVED BY | TITLE | <u> </u> | N. W. C. | DATE O 1 200 | N |
| Conditions of approval, if any: | | - * ***// * / · · · · · · · · · · · · · · | | | _ |