| Submit 3 Copies To Appropriate District Office District I   | State of New Mexico<br>Energy, Minerals and Natural Resources         |   |   | Form C-103<br>Revised March 25, 1999 |
|---|---|---|---|--------------------------------------|
| 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505   | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |   | WELL API NO. 30025-35089  5. Indicate Type of Lease STATE FEE  6. State Oil & Gas Lease No. |                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well: Oil Well Gas Well Other  |   |   | 7. Lease Name or Unit Agreement Name:  SOUTH SHOE BAR '10' STATE                            |                                      |
| 2. Name of Operator CONCHO RESOURCES INC. 3. Address of Operator 110 W. LOUISIANA STE 410; MIDLAND TX 79701   |   |   | 8. Well No.  3  9. Pool name or Wildcat VACUUM ATOKA MORROW NORTH                           |                                      |
| 4. Well Location  Unit Letter P : 660   | feet from the SOUTH   | line and 660  | feet from the   | EAST line                            |
| Section 10 Township 17S Range 35E NMPM LEA County  10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3951' GR  11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING |   |   |   |                                      |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB |   |                                      |
| PULL OR ALTER CASING LJ   | MULTIPLE  COMPLETION  |   |   |                                      |
| OTHER:  |   | OTHER: REACH  | TD & SET CSG  |                                      |
| or recompilation.<br>09/29/00 TD @ 12820'.<br>10/02/00 RIH w/ 5-1/2", 17#, S95/N  | SEE RULE 1103. For Multiple (   | Completions: Attach   | wellbore diagram  | of proposed completion               |
| I hereby certify that the information?  | bove is true and complete to the b                                    | est of my knowledg  | e and belief.   |                                      |
| SIGNATURE   | TITLE_  | Production Analy  | st  | DATE_10-3-00                         |
| Type or print name (Ter<br>(This space for State use)   | ri Stathem  | Telephone No. 915   | 5-683-7443  |                                      |
| APPPROVED BYConditions of approval, if any:  Jap of   | coment on p   | nosue or su   | CHRIS WILLIAM: Casing; Toc @ 6  | DATE  (5500)  AL 11-17-10 R          |