Submit 3 Copies To Appropriate District Office <u>District 1</u> 1625 N. French Dr., Hobbs, NM 87240 <u>District II</u> 811 South First, Artesia, NM 87210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505	State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505		Form C-103 Revised March 25, 1999 WELL API NO. 30–025–35117 5. Indicate Type of Lease STATE FEE S 6. State Oil & Gas Lease No.			
SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name: DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH 7. Lease Name or Unit Agreement Name: 1. Type of Well: 1. Type of Well:						
				Winn Carter		
2. Name of Operator			8. Well No.			
Saturn Land Company, Inc.			1			
3. Address of Operator 318 W. Highland, Shawnee, OK 74801			9. Pool name or Wildcat Johnson Draw; Yeso			
4. Well Location						
Unit Letter N : 500 feet from the South line and 2310 feet from the West line						
Section 32	Township 17S	Range 39E	NMPM	County Lea		
	10. Elevation (Show whet 3632' GR			· ·		
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data						
NOTICE OF INT	ENTION TO:		SEQUENT RE			
	PLUG AND ABANDON	REMEDIAL WOR				
	CHANGE PLANS		ILLING OPNS. 🔀			
PULL OR ALTER CASING	MULTIPLE	CASING TEST AI	ND	ABANDONMENT		
OTHER:						
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date						

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Spudded well on 10/31/00 at 3:30 pm.

S C - -

I hereby certify that the information above is true and com	plete to the	best of my knowledge and bel	ief.	
SIGNATURE	TITLE_	Vice President	DATE11/08/00	
Type or print name Shawn Lackey (This space for State use)			Telephone No. (405	5 <u>) 275</u> -4406
APPPROVED BY Conditions of approval, if any:	TITLE		DATE	
		an a		