

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

5. Lease Designation and Serial No.

NMNM-40448

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Bola 7 Federal #2

9. API Well No.

30-025-35381

10. Field and Pool, or Exploratory Area

Young Bone Springs North

11. County or Parish, State

Lea County, NM

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Harvey E. Yates Company

3. Address and Telephone No.

P.O. Box 1933, Roswell, NM 88202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 660' FEL

Unit A, Sec 7, T18S, R32E

12. CHECK APPROPRIATE BOX (s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Activity on Well**
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If wells directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/24/01 TD 7 7/8" hole @ 9,600' @ 5:00 pm 2/24/01.

2/26/01 Ran 217 jts 5 1/2" J-55 & N-80 csg. Set @ 9,600'. Cement w/1200 sxs 35:65 Poz H w/6% gel & 5% salt & 500 sxs Class "H". PD @ 2/26/01. Circ 90 sxs to pit.

2/27/01 Release rig @ 1:30 am.

3/21/01 Perf 1 js @ 8,704', 8,707', 8,710', 8,717', 8,723', 8,735', 8,742', 8,745', 8,748' & 8,754', 10 holes select fire. Spot 250 gals 10% NEFE @ 8,767'. Set packer at 8,547'. Follow w/3,750 gals 10% NEFE & 20 RCN BS.

3/26/01 Frac w/30# XLFC-3B & 28% HCL-HF acid. Pump 65,000 gals & 110,100# 20/40 econo prop.

3/29/01 Run pump & rods. RD PU and clean location.

14. I hereby certify that the foregoing is true and correct

Signed

Dianna Rodgers
Dianna Rodgers

Title **Production Analyst**

Date

2-Apr-01

(This space for Federal or State office use)

(ORIG. SGD.) **DAVID R. GLASS**

Approved by

Conditions of approval, if any:

Title

Date

RECEIVED

APR 04 '01

81A
ROSNELL, NM