## UNITEL **\TES**

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED N.M. Oil Cons. Division 1004-0135

1625 N. French Dr. November 30, 2000

Hobbs. NM 88240

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Do not use this form for proposals to drill or to re-enter an	Ī	6. If Indian, Allottee or Tribe Name
abandoned well. Use Form 3160-3 (APD) for such proposals.		
BMIT IN TRIPLICATE - Other instructions on reverse side		7. If Unit or CA, Agreement, Name
		8. Well Name and No.
		Dala 7 Ca

ement, Name and/or No. SU 1. Type of Well Bola 7 Federal #3 ☐ Other Oil Well ☐ Gas Well 9. API Well No. 2 Name of Operator 30-025-35535 Harvey E. Yates Company 3b. Telephone No. (include area code) 10. Field and Pool, or Exploratory Area P.O. Box 1933, Roswell, NM 88202 (505)623-6601 Young Bone Springs, North 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 7-18-32 Unit H, 1650' FNL & 330' FEL Lea County, NM CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION ✓ Acidize ☐ Deepen ☐ Production (start/resume) ☐ Water Shut-Off ☐ Notice of Intent ☐ Well Integrity ☐ Alter Casing ☐ Fracture Treat Reclamation ☑ Subsequent Report Casing Repair ☑ Other ☐ New Construction ☐ Recomplete ☐ Change Plans Plug & Abandon ☐ Temporarily Abandon Added new perfs ☐ Final Abandonment Notice

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

☐ Plug Back

☐ Convert to Injection

5/17/02 RU Baker Atlas. GIH w/csg guns, CCL, Gamma gun & perf 8312'-8367' w/2 spf (.47" - 111 holes). 5/18/02 RU Hughes, acidize w/4000 gals 15% NEFE acid & 222 b.s. Form brk @ 2500#. Swabbed down. 5/21/02 RU Hughes, acidize w/20,000 gals 15% NEFE acid & overflush w/130 bbls 2% KCl subs. Swabbed. 5/23/02 Placed well back on production.

☐ Water Disposal

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Jen Atkinson **Prod Analyst** Title 22-May-02 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE Title Date Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or Office certify that the applicant holds legal or equitable title to those rights in the subjec lease which would entitle the applicant to conduct operations there

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, 1 States any false, fictitious or fraudulent statements or representation

