District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street Artesia, NM 88210-1404 District III 1000 Rio Brazos Rd, Aztec, NM 87410

District IV

# State of New Mexico Energy, Minerals & Natural Resourses Department

### OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

nit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

AMENDED REPORT

# PO Box 2088, Santa Fe, NM 87504-2088 \_\_\_\_\_ AMENI

| APPLICA                             | TION I     | FOR     | PEF   | RMIT           | O DRII       | LL, RE-EN          | NTER, DEE  | EPEN,      | PLUGBA             | ACK,           | OR AD              | D A ZONE         |  |
|-------------------------------------|------------|---------|---|----------------|--------------|--------------------|--|------------|--------------------|----------------|--------------------|------------------|--|
|                                     |            |         |   |                | •            | Name and Add       |  | _          |                    | l              | OGR                | UD Number        |  |
|                                     |            |         |   | M              |              | Corporation ox 960 |  |            |                    |                |                    | )13837           |  |
|                                     |            |         |   | A              |              | 88211-0960         |  |            |                    |                |                    | API Number       |  |
|                                     |            |         | r   |                |              |                    | 30.025-3   |            |                    |                |                    |                  |  |
| Property Code                       |            |         |   |                | P            | roperty Name       |  |            |                    |                | Well No.           |                  |  |
| 29085                               |            |         |   |                |              |                    | State DS 8   |            |                    |                |                    |                  |  |
|                                     |            |         |   |                |              | Location           |  |            |                    |                |                    |                  |  |
| UL or lot no.                       | Section    | Towi    |   | Range          | Lot Idn      | Feet from the      | North/South I  | ine Fe     |                    |                | est line           | County           |  |
| N                                   | 24         | 17      | <u>S</u>                                      | 36E            |              | 330                | South  |            | 2310               | N V            | Vest               | Lea              |  |
|                                     |            |         |   |                |              |                    | tion If Diffe  |            |                    |                | est line 🗚         | 1712             |  |
| UL or lot No.                       | Section    | Town    | ship  | Range          | Lot Idn      | Feet from the      | North/South 1  | ine Fe     | eet from the       | ingst/W<br>(γ) | est line           | County           |  |
|                                     |            | Pr      | opose   | d Pool 1       |              |                    | T T  |            | Propos             | d Pool 2       | <u>: UN 10</u>     | <u>}</u>         |  |
|                                     |            |         | _   | Paddock        |              |                    |  |            | Tropogs<br>(*      | 5              | FLULIN             | ED 3             |  |
|                                     |            | эрс     | ilcei I                                       | audock         |              |                    |  |            | <del>\</del>       | <u>ි</u><br>නූ | Hobbs<br>OCD       |                  |  |
| Work Ty                             | pe Code    |         | <u>, , , , , , , , , , , , , , , , , , , </u> | Vell Type      | Code         | Cable              | e/Rotary   | L          | ease Type Co       | 26,5           |                    | LevelElevation   |  |
| N                                   | 1          |         | 0   |                |              | R                  |  | S.         | 153                | \$808.         |                    |                  |  |
|                                     | tiple      |         | Proposed Depth                                |                | Formation    |                    |  | Contractor |                    | Spud Date      |                    |                  |  |
| N                                   | o          |         | 7500'   |                | Pad          | addock             |  | LaRue      |                    | (              | 6/30/02            |                  |  |
|                                     |            |         |   | P              | roposed      | Casing a           | nd Cement  | Progr      | am                 |                |                    |                  |  |
| Hole Si                             | ze         |         | Casin   | g Size         | Casir        | g weight/foot      | Setting Depth Sacks of Cer   |            |                    |                | ment Estimated TOC |                  |  |
| 17 1/2                              | 2          |         | 13 3  | 3/8            |              | 48                 | 400'   |            | Circ               |                |                    | Surface          |  |
| 12 1/4                              |            |         | 8 5   |                |              | 32                 | 2000   | '<br>      | Sufficien          |                |                    | Surface          |  |
| 7 7/8                               |            |         | 5 1   | /2             |              | 17                 | 7500'  |            | Sufficient to Circ |                | rc                 | Surface          |  |
|                                     |            |         |   |                |              |                    |  |            | <u> </u>           |                |                    |                  |  |
| Describe the pr                     | oposed pro | gram. I | f this a                                      | application    | is to DEEPE  | N or PLUG BA       | CK give the data   | on the pre | sent productiv     | e zone ar      | nd proposed        | l new productive |  |
| 1 -                                 | the blowou | t preve | ntion p                                       | orogram, if    | any. Use ado | litional sheets if | necessary.   |            | -                  |                |                    | -                |  |
|                                     |            |         |   |                |              |                    | 400', run 13 3   |            |                    |                |                    |                  |  |
| casing and                          | d cement.  | Drill   | to 75   | 00' and t      | est the Pad  | dock Zone, n       | ın 5 /2" casing  | and cem    | ent. Put we        | ell on pr      | oduction.          |                  |  |
|                                     |            |         |   |                |              |                    |  |            |                    |                |                    |                  |  |
| Note: On                            | Producti   | on str  | ing, a  | fluid cal      | iber will b  | e run, will fig    | ure cement, wi   |            |                    | -              |                    |                  |  |
|                                     |            |         |   |                |              |                    | Perm   | it Exp     | res : Ye           | ar Fro         | m App              | roval            |  |
|                                     |            |         |   |                |              |                    | D  | ate Un     | less Dril          | ling U         | nderwa             | ıy               |  |
|                                     |            |         |   |                |              |                    |  |            |                    |                |                    |                  |  |
| I hereby certify<br>of my knowledge |            | ormatio | n giver                                       | above is to    | rue and comp | lete to the best   | OIL CONSERVATION DIVISION  |            |                    |                |                    |                  |  |
| Signature                           |            |         |   |                |              |                    | OIL CONSERVATION DIVISION  ORIGINAL SIGNED BY  Approval by:  PAUL F. KAUTZ |            |                    |                |                    |                  |  |
| Printed name: Crissa D. Carter      |            |         |   |                |              |                    | Title:   |            | PETROL             | EUM F          | NGINE              | :R               |  |
| Title:                              |            |         |   |                |              |                    | Approval Date:   |            |                    | Expintio       |                    |                  |  |
| Date:                               |            | rrodu   | ction   | Analyst Phone: |              |                    | Conditions of App  | N 1 1      | 2:00:2             |                | ,                  |                  |  |
| Daic.                               | 6/7/02     |         |   | ŀ              | (505)748-1   |                    | Attached   |            |                    |                |                    |                  |  |
| L                                   |            |         |   |                | <u>, ,</u>   |                    |  |            |                    |                |                    |                  |  |

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

### DISTRICT II P.O. Drawer DD, Artesia, NM 68211-0719

### OIL CONSERVATION DIVISION

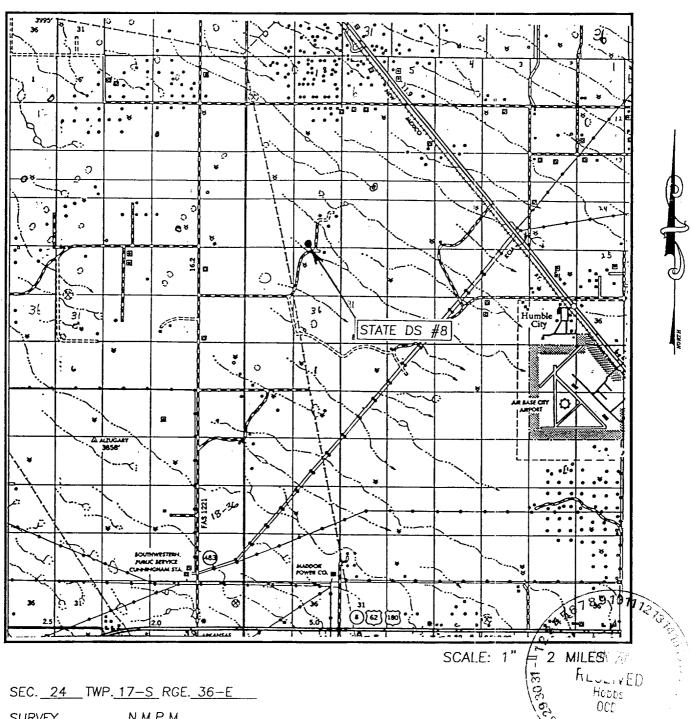
- 4 Copies - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

| CO            | CO V. | CKV  | AIIU    | TA   | DIAT2   | IUN | State | Lease |
|---------------|-------|------|---------|------|---------|-----|-------|-------|
|               |       | P.0. | Box 208 | 88   |         |     | Fee   | Lease |
| ${\bf Santa}$ | Fe,   | New  | Mexico  | 8750 | 04-2088 |     |       |       |

| DISTRICT IV<br>P.O. BOX 2088, SAN | TA PE, N.M. 87     | 504-2088        | WELL LO          | OCATIO         | ON AND A      | CRE     | AGE DEDICAT                   | ION PLAT  | □ AMENDEI                              | TGOGIG O   |
|-----------------------------------|--------------------|-----------------|------------------|----------------|---------------|---------|-------------------------------|---|--|--|
| API                               | Number             |                 |                  | Pool Cod       | le            |         |                               | Pocl Name   |  | - KEI OKI  |
| 30.02                             | <u>5-35</u>        | 930             |                  | 57470          | )             |         |                               | Spencer Padd  | ock                                    |  |
| Property                          |                    |                 |                  |                | =             | rty Nar |                               |   | Well Nur                               | nber   |
| 29085                             |                    |                 |                  |                | STAT          | LE D    | $\mathbf{S}$                  |   | 8                                      |  |
| 013837                            |                    |                 |                  | MACE           |               | or Nan  | RPORATION                     |   | Elevation<br>3808'                     |  |
|                                   |                    | -               |                  |                | Surface       | e Loc   | ation                         |   | 1 000                                  |  |
| UL or lot No.                     | Section            | Township        | Range            | Lot Id         | a Feet from   | n the   | North/South line              | Feet from the                                       | East/West line                         | County   |
| N                                 | 24                 | 17-S            | 36-E             |                | 330           |         | SOUTH                         | 2310  | WEST                                   | LEA  |
| UL or lot No.                     | Section            | Township        | Bottom<br>Range  | Hole Lot Ida   |               |         | North/South line              | face  | 2729010                                | Га   |
|                                   |                    | _               |                  |                |               |         | literally south line          | A.S.  | S Entl Provided Oips                   | County   |
| Dedicated Acre                    | B Joint of         | r Infill Co     | nsolidation      | Code           | Order No.     |         |                               |   |  | <u>ko) (                                    </u> |
| 40                                |                    |                 |                  |                | 01001 110.    |         |                               | $\mathcal{L}$                                       | -11#1                                  | \$1.50<br>\$1.50                                 |
|                                   |                    |                 |                  |                |               |         |                               | m   | I MAKE                                 | <u> </u>   |
| NU ALLO                           | WABLE W            | OR A N          | SSIGNED TON-STAN | TO THI<br>DARD | S COMPLETI    | ION U   | NTIL ALL INTER<br>APPROVED BY | rests ha <b>r</b> e be<br>The divi <del>si</del> on | ÉH CONTODIDA<br>HODOS<br>OGO           | ATE <b>S</b>                                     |
|                                   |                    |                 |                  | I              |               |         |                               |   |  | rist in  |
|                                   | i                  |                 |                  | I              |               | 1       |                               | OPERATO   | R CERTIFICAT                           | ION  |
|                                   |                    |                 |                  |                |               |         |                               | I hereby  | certify the the inf                    | formation  |
|                                   | 1                  |                 |                  | I              |               | ,       |                               | best of my know                                     | is true and comple<br>ledge and belief | te to the  |
|                                   |                    |                 |                  |                |               |         |                               |   |  |  |
|                                   |                    |                 |                  | •              |               |         |                               |   | $\cdot \setminus \rho$ .               | . []   |
|                                   | Ī                  |                 |                  |                |               |         |                               | 1 dias  | $r = 2$ ( $\sigma$                     | 3  |
| <u> </u>                          | '.                 |                 |                  | <del>_</del>   | - <del></del> | - !     |                               | Signature   |  |  |
|                                   |                    | SPC N           | ME               |                |               |         |                               | Crissa D  | . Carter                               |  |
|                                   |                    | NAD 1<br>Y=6613 | -                |                |               | ļ       |                               | Printed Name  |  |  |
|                                   | ]                  | X=8148          | 1                |                |               |         |                               |   | on Analyst                             |  |
|                                   | ı,                 | LAT.= 32'48     |                  |                |               | 1       |                               | Title   |  |  |
|                                   | -                  | ONG.== 103°1    | 18 30.73 W       |                |               | 1       |                               | 6/7/2002<br>Date                                    |  |  |
|                                   | l                  |                 | Į.               |                |               | ļ       |                               | Date  |  |  |
|                                   | -                  |                 |                  | <del></del>    |               | -       | <del></del> -                 | SURVEYO   | R CERTIFICATI                          | ION  |
|                                   |                    |                 | '                |                |               |         |                               | I hereby certify                                    | that the well location                 | n shown  |
|                                   |                    |                 |                  |                |               | -       |                               | on this plat was                                    | plotted from field<br>made by me or r  | notes of   |
|                                   |                    |                 | ,                |                |               | 1       |                               | supervison, and                                     | that the same is                       | true and   |
|                                   | ]                  |                 |                  |                |               |         |                               |   | best of my belief.                     |  |
|                                   | 1                  |                 | ŀ                |                |               | 1       |                               | II MADO   | NI 05 0000                             |  |
|                                   |                    |                 |                  |                |               |         |                               | Date Surveyed                                       | H 25, 2002                             | AWD  |
| — <del>—</del> —                  | :                  |                 | <u> </u>         |                | <del></del>   | _       |                               | Signature & S                                       | Page 18 44.                            | AWB  |
|                                   |                    |                 | ĺ                |                |               |         |                               | Frofessional S                                      |  |  |
|                                   | 1                  |                 | J                |                |               | ı       |                               | $    \rangle \rangle \rho_{i}$                      |  | }  |
|                                   |                    |                 |                  |                |               |         |                               | Some ON 3   | 2. Jan 2/2                             | 2/22   |
|                                   | i                  |                 | I                |                |               | 1       |                               | William Co.   |  | 9/02   |
| _                                 | 07:01              |                 |                  |                |               | 1       |                               | 1   | 2.11.0217                              |  |
|                                   | — 2310' <b> </b> — |                 |                  |                |               | 1       |                               |   | RONALD J. EIDSOI<br>GARY EIDSON        | N 3239<br>12641                                  |
|                                   |                    |                 | 330              |                |               |         |                               |   |  |  |

# VICINITY MAP



SEC. 24 TWP. 17-S RGE. 36-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 330' FSL & 2310' FWL

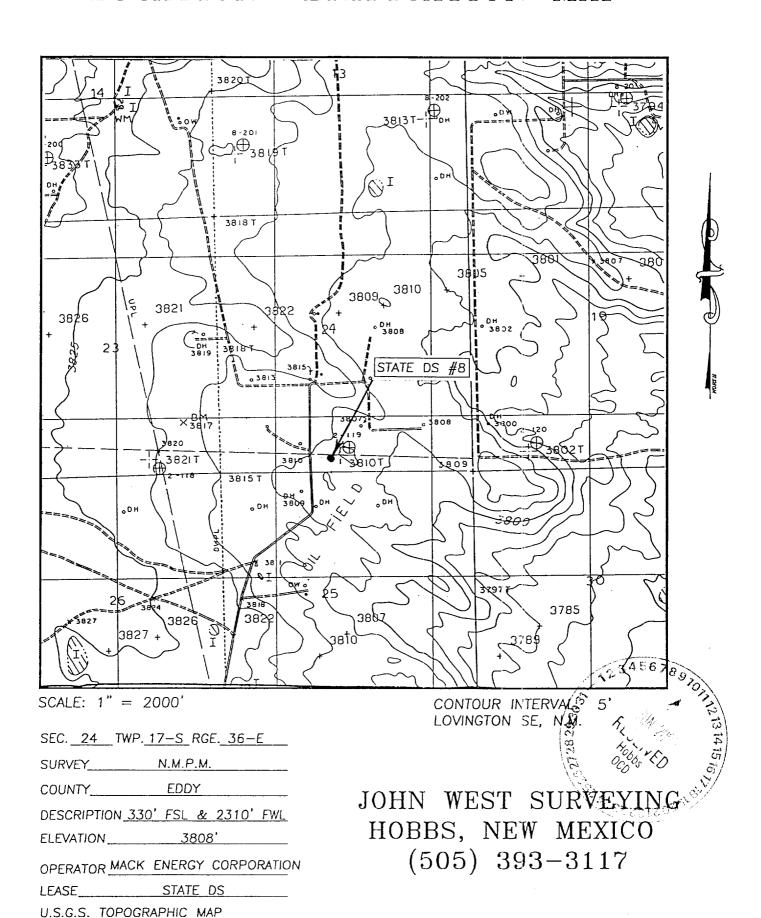
ELEVATION 3808'

OPERATOR MACK ENERGY CORPORATION

LEASE STATE DS

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117

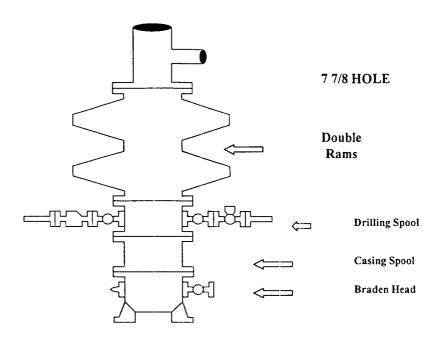
# LOCATION VERIFICATION MAP



LOVINGTON SE, N.M.

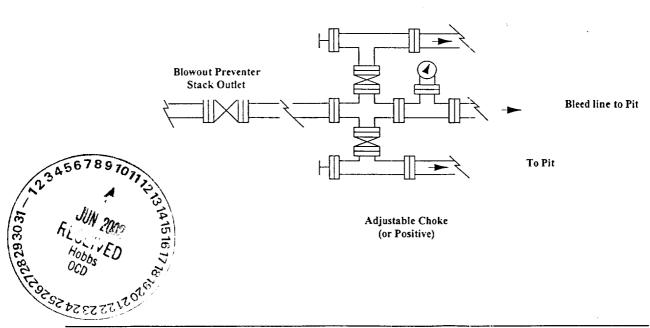
# **Mack Energy Corporation**

# Exhibit #1 BOPE Schematic



# Choke Manifold Requirement (2000 psi WF) No Annular Required

Adjustable To Pit Choke Minimum 4" Nominal choke and kill lines



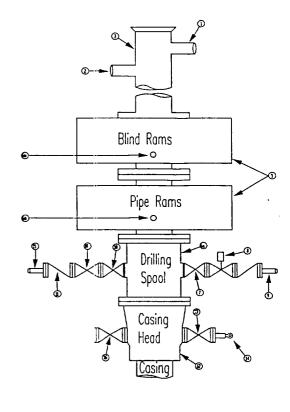
### **Mack Energy Corporation**

#### Minimum Blowout Preventer Requirements

2000 psi Working Pressure 2 MWP EXHIBIT #2

Stack Requirements

|     | Stack Requiremen                             |         |         |
|-----|--|---------|---------|
| NO. | Items  | Min.    | Min.    |
|     |  | I.D.    | Nominal |
| 1   | Flowline                                     |         | 2"      |
| 2   | Fill up line                                 |         | 2"      |
| 3   | Drilling nipple                              |         |         |
| 4   | Annular preventer                            |         |         |
| 5   | Two single or one dual hydraulically         |         |         |
|     | operated rams                                |         |         |
| 6a  | Drilling spool with 2" min. kill line and 3" |         | 2"      |
|     | min choke line outlets                       |         | Choke   |
| 6b  | 2" min. kill line and 3" min. choke line     |         |         |
|     | outlets in ram. (Alternate to 6a above)      |         | }       |
| 7   | Valve Gate                                   | 3 1/8   |         |
|     | Plug   |         | ]       |
| 8   | Gate valve-power operated                    | 3 1/8   |         |
| 9   | Line to choke manifold                       |         | 3"      |
| 10  | Valve Gate                                   | 2 1/16  |         |
| į   | Plug   |         |         |
| 11  | Check valve                                  | 2 1/16  |         |
| 12  | Casing head                                  |         |         |
| 13  | Valve Gate                                   | 1 13/16 |         |
|     | Plug   |         | ł       |
| 14  | Pressure gauge with needle valve             |         |         |
| 15  | Kill line to rig mud pump manifold           | •       | 2"      |



#### **OPTIONAL**

| 16 | Flanged Valve | 1 13/16 |
|----|---------------|---------|

#### CONTRACTOR'S OPTION TO FURNISH:

- All equipment and connections above bradenhead or casinghead. Working pressure of preventers to be 2000 psi minimum.
- Automatic accumulator (80 gallon, minimum) capable of closing BOP in 30 seconds or less and, holding them closed against full rated working pressure.
- BOP controls, to be located near drillers' position.
- 4. Kelly equipped with Kelly cock.
- Inside blowout preventer or its equivalent on derrick floor at all times with proper threads to fit pipe being used.
- 6. Kelly saver-sub equipped with rubber casing protector at all times.
- 7. Plug type blowout preventer tester.
- 8. Extra set pipe rams to fit drill pipe in use on location at all times.
- Type RX ring gaskets in place of Type R.

#### MEC TO FURNISH:

- 1. Bradenhead or casing head and side valves.
- 2. Wear bushing. If required.

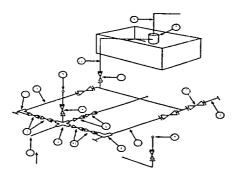
#### GENERAL NOTES:

- Deviations from this drawing may be made only with the express permission of MEC's Drilling Manager.
- All connections, valves, fittings, piping, etc., subject to well or pump pressure must be flanged (suitable clamp connections acceptable) and have minimum working pressure equal to rated working pressure of preventers up through choke valves must be full opening and suitable for high pressure mud service.
- Controls to be of standard design and each marked, showing opening and closing position
- Chokes will be positioned so as not to hamper or delay changing of choke beans.
   Replaceable parts for adjustable choke, or bean

- sizes, retainers, and choke wrenches to be conveniently located for immediate use.
- All valves to be equipped with hand-wheels or handles ready for immediate use.
- Choke lines must be suitably anchored.
- Handwheels and extensions to be connected and ready for use.
- Valves adjacent to drilling spool to be kept open. Use outside valves except for emergency.
- All seamless steel control piping (2000 psi working pressure) to have flexible joints to avoid stress. Hoses will be permitted.
- Casinghead connections shall not be used except in case of emergency.
- 1. Do not use kill line for routine fill up operations.

### Mack Energy Corporation

Exhibit #3 MIMIMUM CHOKE MANIFOLD 3,000, 5,000, and 10,000 PSI Working Pressure 2 M will be used or greater 3 MWP - 5 MWP - 10 MWP



Mud Pit

Reserve Pit

\* Location of separator optional

#### **Below Substructure**

Mimimum requirements

|      |  |            |         | zimimun | n require   |  |                |             |              |                 |
|------|--|------------|---------|---------|-------------|--|----------------|-------------|--------------|-----------------|
| No.  | T  |            | 000 MWP |         |             | 5,000 MWP  |                | 10,000 MWP  |              |                 |
| 110. | 11: 6 1:11: 6                                    | I.D.       | NOMINAL | Rating  | I.D.        | Nominal  | Rating         | I.D.        | Nominal      | Rating          |
| 1    | Line from drilling Spool                         |            | 3"      | 3,000   |             | 3"   | 5,000          |             | 3"           | 10,000          |
| 2    | Cross 3" x 3" x 3" x 2"                          |            |         | 3,000   |             |  | 5,000          | <del></del> |              |                 |
| 2    | Cross 3" x 3" x 3" x 2"                          |            |         |         |             |  | T              |             | <del></del>  | 10,000          |
| 3    | Valve Gate<br>Plug                               | 3 1/8      |         | 3,000   | 3 1/8       |  | 5,000          | 3 1/8       |              | 10,000          |
| 4    | Valve Gate<br>Plug                               | 1<br>13/16 |         | 3,000   | 1 13/16     |  | 5,000          | 1 13/16     | <del> </del> | 10,000          |
| 4a   | Valves (1)                                       | 2 1/16     |         | 3,000   | 2 1/16      | <del>                                     </del> | 5,000          | 2 1/16      | <del> </del> | 10,000          |
| 5    | Pressure Gauge                                   |            |         | 3,000   |             | <del>                                     </del> | 5,000          | 2 1/10      | <del></del>  | <u></u>         |
| 6    | Valve Gate<br>Plug                               | 3 1/8      |         | 3,000   | 3 1/8       |  | 5,000          | 3 1/8       |              | 10,000          |
| 7    | Adjustable Choke (3)                             | 2"         |         | 3,000   | 2"          | <del>                                     </del> | 5,000          | 2"          |              |                 |
| 8    | Adjustable Choke                                 | 1"         |         | 3,000   | 1"          | <del> </del>                                     | 5,000          | 2"          |              | 10,000          |
| 9    | Line   |            | 3"      | 3,000   | <u> </u>    | 3"   |                |             |              | 10,000          |
| 10   | Line   |            | 2"      | 3,000   |             | 2"   | 5,000          |             | 3"           | 10,000          |
| 11   | Valve Gate<br>Plug                               | 3 1/8      |         | 3,000   | 3 1/8       | 2"   | 5,000<br>5,000 | 3 1/8       | 2"           | 10,000          |
| 12   | Line   |            | 3"      | 1,000   |             | 3"   | 1,000          |             | 2"           |                 |
| 13   | Line   |            | 3"      | 1,000   | <del></del> | 3"   | 1,000          |             | 3"           | 2,000           |
| 14   | Remote reading compound Standpipe pressure quage |            |         | 3,000   |             |  | 5,000          |             | 3"           | 10,000          |
| 15   | Gas Separator                                    |            | 2' x5'  |         |             | 2' x5'   |                |             | 21. 51       | ,               |
| 16   | Line   |            | 4"      | 1,000   |             | 4"   | . 000          |             | 2' x5'       |                 |
| 17   | Valve Gate<br>Plug                               | 3 1/8      |         | 3,000   | 3 1/8       | 1 4  | 1,000<br>5,000 | 3 1/8       | 4"           | 2,000<br>10,000 |

- (1) Only one required in Class 3M
- (2) Gate valves only shall be used for Class 10 M
- (3) Remote operated hydraulic choke required on 5,000 psi and 10,000 psi for drilling.

### EQUIPMENT SPECIFICATIONS AND INSTALLATION INSTRUCTION

- All connections in choke manifold shall be welded, studded, flanged or Cameron clamp of comparable pating. 1.
- All flanges shall be API 6B or 6BX and ring gaskets shall be API RX or BX. Use only BX for 10 MWP. 2.
- 3. All lines shall be securely anchored.
- Chokes shall be equipped with tungsten carbide seats and needles, and replacements shall be available.
- Choke manifold pressure and standpipe pressure gauges shall be available at the choke manifold to assist in regulating chokes. As an alternate with automatic chokes, a choke manifold pressure gauge shall be located on the rig floor in conjunction with the standpipe pressure gauge.
- Line from drilling spool to choke manifold should bee as straight as possible. Lines downstream from chokes shall make turns by large bends or 90 degree bends using bull plugged tees.