Submit 3 Copies To Appropriate District Office	State of N	New N	Mexico		F- 0 100
District I	Energy, Minerals and Natural Resources			_	Form C-103 Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240 District II	OIL CONSERVATION DIVISION			WELL API NO.	
811 South First, Artesia, NM 87210 District III	2040 South Pacheco			30	-025-36093
1000 Rio Brazos Rd., Aztec, NM 87410 District IV				5. Indicate Type STATE	of Lease X FEE
2040 South Pacheco, Santa Fe, NM 87505				6. State Oil &	Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well X Other				7. Lease Name or Unit Agreement Name: Kirby "26" State	
2. Name of Operator					
Fasken Oil and Ranch 1 td				8. Well No.	
3. Address of Operator				9. Pool name or	1
303 W. Wall Ave., Suite 1800, Midland, TX 79701-5116					m Atoka Morrow
Unit Letter E:	1980 feet from the	<u>Nor</u>	th line and	1310 feet fro	m the West line
Section 26	Township 17S	R	Range 34E	NMPM Lea	Country
	10. Elevation (Show whe	ther D	R, RKB, RT, GR, etc.)	County
11. Check Ap	propriate Box to Indic	4032 ate N	ature of Notice E		
DEDECE:	-11110H 10.	<i>a</i> cc 14	SURS	SEQUENT REI	Data
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK	COENT RE	PORT OF: ALTERING CASING
TEMPORARILY ABANDON (CHANGE PLANS		COMMENCE DRIL	LING OPNS. X	PLUG AND
	MULTIPLE COMPLETION		CASING TEST AN CEMENT JOB		ABANDONMENT
OTHER:					
12 D			OTHER: spud, set	surface casing	X
12. Describe proposed or completed of starting any proposed work). S or recompilation.	operations. (Clearly state EE RULE 1103. For Mul	all per tiple C	tinent details, and given by the details, and given by the details and given by the details, and given by the details of the deta	ve pertinent dates, in wellbore diagram o	ncluding estimated date f proposed completion
Fasken Oil and Ranch, Ltd. spud the K	irby "26" State No. 1 at 1	1:30 pr	n CST on January 17	. 2002	
Drilled a 17 1/2" hole to 521' Rap 13 2	/9" 49# II 40 GTG ~		oo i on January 17	, 2003.	
Drilled a 17 ½" hole to 521'. Ran 13 3 (sw 14.8 ppg, 1.34 cubic feet per sx).	78, 48#, H-40, ST&C cas Circulated 197 sx excess c	ing to ement	520'. Cemented with to surface.	n 550 sx Class C ce	ment with 2% CaCl2
				/6	(02222263)
				/3 ⁵ /	
				\(\frac{\partial}{e}\)	JAN 2003
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hereby certify that the information abo	ve is true and complete to	the be	est of my knowledge.		Hobbs OCD
GIGNATURE THUME	•			N. S.	
,	The state of the s	LE <u>R</u>	egulatory Affairs Co	ordinator	DATE1/22/03
Type or print name Jimmy D. Carlile This space for State use)	<u> </u>			Telephone	No. (915) 687-1777
	× .				
PPPROVED BYonditions of approval, if any:	ाग्र	E S	GNED BY		JAN 2 4 2693
onamons of approval, it any:	GARÝ OC FIE	W. WI	PRESENTATIVE II/S	TAFF MANAGER	DATE