well

Form Approved.

## Budget Bureau No. 42-R1424 UNITED STATES 1/ 11 XI & OLE 882 40 DEPARTMENT OF THE INTERIOR LC 064975 **GEOLOGICAL SURVEY** 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT AGREEMENT NAME (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) Teas Yates Unit 8. FARM OR LEASE NAME gas Tract #2 other Water Injection Well well 9. WELL NO. 2. NAME OF OPERATOR Anadarko Production Company 2 10. FIELD OR WILDCAT NAME

3. ADDRESS OF OPERATOR P.O. Box 806 Eunice, New Mexico 88231 11. SEC., T , R., M., OR BLK. AND SURVEY OR 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 AREA ( Sec 23, Twp 20S, Rg 33E AT SURFACE: 660' FNL & 330' FWL

12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: AT TOTAL DEPTH: Lea NM 14. API NO.

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\*

(other)

(NOTE: Report results of multiple change on Form 9-330.)

3599' GR

15. ELEVATIONS (SHOW DF, KDB, AND WD)



2 1982

including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. RUPU. Release PKR & TOH w/ PKR & 2-3/8" Salta Lined Tbg.

2. TIH w/bit. CO to 3535'. TOH w/bit.

3. TIH w/treating PKR. Set @ 3250'. Pump 350 gals Xylene. Shut In over night. Acidize w/5000 gals 20% NE-FE Acid in three stages. Over flush w/50 bbls 2% KCL fluid. TÕH w/treating PKR.

4. TIH w/Injection PKR on 2-3/8" Salta Lined Tbg. CircPKR fluid. Set PKR @

5. Put back on injection. RDPU.

3ubsurface Safety Valve: Manu. and Type	Set @ Ft.
IGNED Production Foremandate D	lec 1 1982
APPROVED (This space for Federal or State office use)  PPROVED BY ONDITIONS OF APPROVAL, IF ANY:  DATE	
DEC 8 1982	
JAMES A. GILLHAM  DISTRICT SUPERVISOR  *See Instructions on Reverse Side	