| aprest | |
|--------|--|
| 1.1 | COPY FOR STATE OF NEW MEXICO |
| | OIL CONSERVATION |
| | COMMISSION |
| | SUBMIT IN TRIPLICATE TO DISTRICT OFFICE |

| Land Office_ | Las | Cruces |
|----------------------|------|--------|
| Lease No | 0640 | 955 |
| $_{\text{Unit}}$ (J) | Fore | st |

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | $\frac{\text{NO.} \pm -2}{\text{NE} \pm } = \frac{18 \text{ locat}}{(44 \text{ Bec. and Bec. No.})}$ | | | | | 4 | |
|---|--|------------------|--------------------|---------------|------------------|---|--|
| We | il No. <u>1-5</u> is locat | ed 2310_ft. from | $\{S\}$ line and 2 | 310ft. from | W line of sec. 1 | 4 | |
| Well No. 1-3 is located 2310 ft. from $\{N\}$ line and 2310ft. from $\{E\}$ line of sec. 14 | | | | | | | |
| (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT. NOTICE. OR OTHER DATA) December 6 19 54 | | | | | | | |
| | | | | | | | |
| | OTICE OF INTENTION TO PULL OR ALTI OTICE OF INTENTION TO ABANDON WE | | 11 | | | | |
| N | OTICE OF INTENTION TO SHOOT OR AC | IDIZE | SUBSEQUENT REPORT | OF ABANDONMEN | NT | | |
| N | OTICE OF INTENTION TO RE-DRILL OR | REPAIR WELL | SUBSEQUENT REPORT | OF REDRILLING | OR REPAIR | | |
| | OTICE OF INTENTION TO CERTISE FER | | | | SING | | |
| | OTICE OF INTENTION TO CHANGE PLAN | | SUBSEQUENT DEPORT | | | | |
| 1 | OTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT | OF WATER SHUT | -OFF | Λ | |

The elevation of the derrick floor above sea level is .3602 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate muddling jobs, cementing points, and all other important proposed work)

11/27/54 Spudded 8 A.M. Set 13-3/8" casing @ 63 ft. 11/30/54 Mudded 10-3/4" casing @ 519 ft. 12/2/54 " 8-5/8" casing @ 918 ft.

Bail-tested 10-3/4" and 8-5/8" strings each 1 hr. for water shut-off. OK.

Drilling ahead.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SOUTHERN CALIFORNIA PETROLEUM CORPORATION

| Address | Box 1071 | |
|---------|-----------------------|--|
| | Midland, | |
| ****** | ********************* | |

Title ____ Division Engineer _____