

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL & GAS COMMISSION  
P.O. BOX 1980  
HOBBS, NEW MEXICO 88240

FORM APPROVED  
Bureau No. 1004-0133  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Anadarko Petroleum Corporation

3. Address and Telephone No.

PO Drawer 130, Artesia, NM 88211-0130 (505) 677-2411

4. Location of Well (Frontage, Sec., T., R., M., or Survey Description)

2310' FSL & 1960' FWL  
Sec. 14, T20S, R33E

5. Lease Designation and Serial No.

LC-067265-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Teas Yates Unit

8. Well Name and No.

#7-1

9. API Well No.

30-025-01732

10. Field and Pool, or Exploratory Area

Teas Yates Seven Rivers

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other H<sub>2</sub>S Concentration  
& Radii of Exposure

- ☐ Change of Plans  
☐ New Construction  
☐ Non Routine Fracturing  
☐ Water Shut Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion or well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following REVISED H<sub>2</sub>S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

5.6  
Gas Volume  
(MCFPD)

14,000  
H<sub>2</sub>S ppm

20.5'  
100 ppm

9.4'  
500 ppm

Radii of Exposures

RECEIVED  
OCT 21 11 46 AM '94  
CARL AREA

2 1994

14. I hereby certify that the foregoing is true and correct

Signed

*Shirley L. Fickel*

Title Field Foreman

Date 10-18-94

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date