| Form 31605 (November 198.3) (Formerly 9331) DEPARTMENT OF THE INTERIOR (Other Instructions response) BUREAU OF LAND MANAGEMENT | | | | | | Budget Burenu No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND BERIAL NO LC-066658 | | | | | | | | | |
|--|-------------------|--|--|---|--------------|---|--------------|--|----------------|--|--|--|-----------------------|---|--|
| (Do not use this for | rm for propos | CES AND RE | non or thus he | al- a | 6. 11 | INDIAN, ALLOTTER O | R TRINE NAME | | | | | | | | |
| OH, X GAB OTHER 2. NAME OF OPERATOR | | | | | | 7. UNIT AGREEMENT NAME | | | | | | | | | |
| Hondo Oil & Gas Company | | | | | | 8. FARM OR LEASE NAME | | | | | | | | | |
| P. O. Box 2208, Roswell, NM 88202 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also apace 17 below.) At surface 660' FNL & 1980' FWL | | | | | | Mahaffey ARC Federal 9. WHILL NO. 1 10. FIELD AND POOL, OR WILDCAT Teas Bone Springs 11. SHC., T., R., M., OR BLK. AND BURYDY OR ARMA | | | | | | | | | |
| | | | | | | | | | 14. PERMIT NO. | 15 ELEVATIONS (Show whether DF, RT, GR, etc.) 3588 GR | | | 12, 6 | Sec.14-T20S-R33E 12. COUNTY OR PARISH 13. STATE | |
| | | | | | | | | | 16. | Check Ap | | | ture of Notice Report | or Other I | |
| Check Appropriate Box To Indicate Nature of Notice, Report, or C | | | | | | DEST REPORT OF: | | | | | | | | | |
| TEST WATER SHUT-OFF FRACTURE TREAT NIFOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED OR CO proposed work. If we neet to this work.) | A A | CLL OR ALTER CASING CULTIPLE COMPLETE BANDON* HANGE PLANS | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report re Completion or Rec details, and give pertinent d as and measured and true v | sults of mul | REPAIRING WEI ALTERING CASH ABANGGNMENT* Itiple completion on eport and Log form. | Well | | | | | | | | |
| 8/11/89 8/15/89 | Ran in Set TAC | hole with 293 @ 9348' and hole with 2" | 1. CO ₂ . 3 jts. 2 SN 0 946 | 4 holes) with 500 Swabbed well back 3/8" 4.7# N-80 EU 6'. End of tubin x 18' RHBN pump | E 8rd t | ubing. | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | 63 24 83 | RECEIVED | | | | | | | | |
| | | | | | | 1 6.60 | | | | | | | | | |
| 8. I hereby certify that the | foregoing is | true and correct | | | | | | | | | | | | | |
| SIGNED MISQ | XXXII | Mac T | тьк <u>Engi</u> | neering Technicia | an | DATE <u>8/22/89</u> | ı | | | | | | | | |
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL TO APPRO | | | | | | 0.31.09 | | | | | | | | | |
| CONDITIONS OF APPRO | DVAL, IF AN | Υ: | · | | l | DATE | | | | | | | | | |