

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

N. M. STATE COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

P. O. BOX 1111 (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
HOBBS, NEW MEXICO 88240 APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☒ GAS ☐  
WELL WELL OTHER

2. NAME OF OPERATOR

WOODBINE PETROLEUM, INC.

3. ADDRESS OF OPERATOR

1445 ROSS AVE., LB 234, DALLAS, TX 75202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

2310 FSL & 990 FWL

Unit L

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3618 GR

5. LEASE DESIGNATION AND SERIAL NO.

NM 29704

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

PERRY FEDERAL

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

SOUTH TEAS

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SEC. 23 T20S R33E

12. COUNTY OR PARISH

LEA

13. STATE

NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) TD & PRODUCTION CASING

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATION: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

ON MARCH 1, 1990 REACHED TD OF 3448'. RAN 87 JTS. OF 4 1/2" 10.50 CASING TO  
3431.08'. CEMENTED W/835 SKS. 50/50 POZ & 50 SKS. OF CLASS H. CIRCULATED  
5 BBLs. OF CEMENT.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Don D. Mackelford*

TITLE

EXECUTIVE VICE PRESIDENT

DATE

3/8/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side