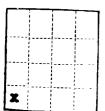
Form 9-881 a (Feb 1961)



(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

Land Office NON MOZICO

MM-0890-D

Federal.

RECEIV

SUNDRY NOTICES AND REPORTS ON WELLS			AN 1 4 196
NOTICE OF INTENTION TO DRILL. NOTICE OF INTENTION TO CHANGE PLANS. NOTICE OF INTENTION TO TEST WATER SHUT-OFF. NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO PULL OR ALTER CASING. NOTICE OF INTENTION TO ABANDON WELL	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING SUBSEQUENT REPORT OF ALTERING CASING. SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.	AR	D. C. C.
THE STATE OF SO ABANDON WELL			ĺ

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Hudson-Federal		*	January L	
Well No. 1 is located	660 ft. fror	n. S line and	660 ft. from	of sec. 26
Su/i, Su/i, Sec. 26	203	33E	MMPM	л эсс.
			(Meridian) Hear Mexico (State or Territory)
Tri i i i i i i i i i i i i i i i i i i			(State of Territory))

The elevation of the derrick floor above sea level is 3650 ft. estimated

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill Shell-Hudson Federal Well No. 1 as a 3500-feet Mates-Seven Rivers test with Rotary Tools as follows:

Drill 11" hole to 300° and cement 32%, 8 5/8" casing w/300 ax. Circulate cement. Drill 7 7/8" hole to 3500° and cement 15.5%, 5 1/2" casing w/350 ax.

(If above is unsatisfactory, we will follow comenting and casing program as required by the U. S. G. S.)

I understand ti	hat this plan of work must receive approval in writin	g by the Geological Survey before	
Company	Shell Oil Company	and the second operation	ons may be commenced.
	P. O. Box 845	· · · · · · · · · · · · · · · · · · ·	
· · · · · · · · · · · · · · · · · · ·	Rossell, New Mexico	By R. A. LONGY	Original Signed B
	- 	Title District Expl	oitation Engineer