

APPROVED

Form 9-331a
(Feb. 1951)

JUN 21 1961

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

Land Office **New Mexico**

Lease No. **06531-A**

Unit

E. W. STANDLEY
DISTRICT ENGINEER

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Loc Unit

June 19, 1961

Well No. **6** is located **1980** ft. from **N** line and **1830** ft. from **E** line of sec. **11**

NW SE Sec. 11

208

14E

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Undesignated

Lea

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Plan to drill a Devonian well to a depth of approximately 15,000'. The casing program is as follows:

13-3/8", 48#, set at approximately 850' with 600 sacks cement, circulated.

9-5/8", 36#, set at approximately 5000' with 3,000 sacks cement, circulated.

7", 26# & 29#, set at approximately 15,000' with 2,300 sacks cement, sufficient to protect all known oil & water formations.

All casing will be cemented and tested by approved method.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company

THE OHIO OIL COMPANY

Address

P. O. Box 2107

Hobbs, New Mexico

By

B. L. Watters

Title

Superintendent

1944

DIST:
U.S.O.S.
Comm. of Public Lands
Jake L. Hanson
Mr. J. A. Grimes
Mr. L. H. Shearer
Mr. D. V. Kitley
Mr. C. M. Lynch
Mr. T. A. Steele
Mr. T. O. Webb
Mr. Al Mechler, Jr.

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

1961 JUN 27 AM 8:00

Operator Chico Oil Co. Lease Lea Unit Well No. 66

Unit Corner I Section 11 Township 20 South Range 34 East County Lea

Actual Postage Location of Well: 1980 feet from the South line and 1830 feet from the East line

Ground Level Elev. 3643.9 Producing Formation Devonian Pool Lea Devonian Dedicated Acreage: 80 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES _____ NO X ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (a) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES X NO _____. If answer is "yes," Type of Consolidation Unitization Agreement
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B

CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name T. C. Webb
 Position Area Petroleum Engineer
 Company The Chico Oil Company
 Date 6-20-61

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 6-12-61
 Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST
 Certificate No. John W. West
 N.M. - P.E. & L.S. NO. 676

