



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **New Mexico**  
Lease No. **NM-01747**  
Unit **J**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE OR OTHER DATA)

Lea Unit  
Well No. **5** is located **1980** ft. from **SE** line and **1980** ft. from **E** line of sec. **12**  
**NW 3E Sec. 12** (1/4 Sec. and Sec. No.)  
**Undesignated** (Field)  
**20S** (Twp.)  
**34E** (Range)  
**Lea** (County or Subdivision)  
**New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill a Devonian test well to approximate depth of 15,000'.  
Casing program is as follows:

- 13-3/8" casing, N-40, 40#, set at 850' with 600 sack cement, circ.
- 9-5/8" casing J-55 & N-80, 36# & 40#, set at 5000' with 3000 sack cement, circ.
- 7" casing, N-80 & P-110, 26# & 29# set at 15,000' with 2300 sack cement, sufficient to protect all known oil and water formations.

All casing will be cemented & tested by approved methods.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **THE OHIO OIL COMPANY**

Address **Box 2107**

**Hobbs, New Mexico**

By **B. L. Walters**

Title **Superintendent**

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