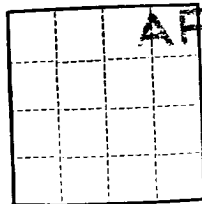


**Santa Fe**

Land Office

Lease No. **LC-066126-C**

Unit **CRUCES**



**SUBMIT IN TRIPLICATE**

**UNITED STATES**

**DEPARTMENT OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**W. W. STANDLEY**  
DISTRICT ENGINEER

**RECEIVED**

**MAY 10 1960**

**U. S. GEOLOGICAL SURVEY**  
**HOBBS, NEW MEXICO**

# **SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**May 10**

**1960**

Well No. **6** is located **1650** ft. from **S** line and **1650** ft. from **W** line of sec. **26**

**NE 1/4 SW 1/4 Sec 26**

(1/4 Sec. and Sec. No.)

**T-20-S**

(Twp.)

**R-34-E**

(Range)

(Meridian)

**Lynch**

(Field)

**Lea County**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

## **DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Warton Drilling Company spudded at 2:30 P.M. 5-8-60.**

**Cemented 8-5/8" (24#) casing at 188' with 125 sacks regular. Plug to 160'. Cement circulated. NOC 19 hours. Tested casing with 1000# for 30 minutes, O.K.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Phillips Petroleum Company**

Address **P.O. Box 2105**

**Hobbs, New Mexico**

By

Title **District Chief Clerk**