

(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SWD		5. LEASE DESIGNATION AND SERIAL NO. LC-029519A	
2. NAME OF OPERATOR Olsen Energy, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 16414 San Pedro, Suite 470, San Antonio, Texas 78232		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 1980' FEL Unit "G"		8. FARM OR LEASE NAME B.V. Lynch "A" Federal	
14. PERMIT NO.		9. WELL NO. 11	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3732' DF		10. FIELD AND POOL, OR WILDCAT Lynch Yates-Seven Rivers	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 34 T-20-S R-34-E	
		12. COUNTY OR PARISH Lea	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

WELL DATA:

1. 5½" 15.5# csg at 3685' w/cement circulated.
2. TD 4003'.
3. Perforations at 3538-3565 and 3595-3617. Open hole 3685'-4003'.
4. Previous Operator attempted to mill a stuck packer at 3205'. The packer caused a whipstock action and a hole was milled in the casing at 3205'.

PROPOSED PLUGGING PROCEDURE:

1. Set CIBP at 3150' w/20' of cement on plug.
2. Spot 15 sack cement plug at 1570-1670'.
3. Spot 15 sack plug 0-100'.
4. Install abandonment marker.

RECEIVED
JAN 11 4 15 PM '93
BUREAU OF LAND MANAGEMENT
HOOVER, CALIF.

18. I hereby certify that the foregoing is true and correct

SIGNED Dick Mester

TITLE Drilling/Production Manager

DATE 1-5-93

(This space for Federal or State office use)

APPROVED BY Dave H. Jones

TITLE

DATE 1-19-93

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.