UNITED STATES SUBMIT IN TECHNICAL CONTROL OF THE INTERIOR (Other Instruction of the Interior o

SUBMIT IN TRIPLICATION (Other instructions on page side)

Form approved.

Budget Bureau No. 42-R1424.

LEARE DESIGNATION AND SERIAL NO.

(10111.)		MENT C THE INTERI		LC-029519 - "a	
SUNDRY NOTICES AND REPORTS ON WELLS. (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals. (1) 367				6. IF INDIAN, ALLOTTEE OR TRIBE NAME NONE	
1. CAS COL				NONE	
WELL WELL OTHER				8. FARM OR LEASE NAME	
2.	TEXACO Inc.			B. V. Lynch "a"	
8.	P. O. Box 728 - Hobbs, New Mexico			3 10. FIELD AND POOL, OR WILDCAT	
4.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Well located 660' from the North Line, and 1980' from the East			Lynch 11. SEC., T., R., M., OR BLK. AND	
	Line of Section 34, T-20-S, R-34-E, Lea County, New Mexico.			Sec. 34, T-20-S, R-34-E	
		15. ELEVATIONS (Show whether DE	, RT, GR, etc.)	12. COUNTY OR PARISE	18. STATE
	PERMIT NO.	3721' (GR		Lea	N. M.
16.		Appropriate Box To Indicate N	Nature of Notice, Report, or C	Other Data	
	NOTICE OF INTENTION TO:			QUENT REPORT OF:	
	TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results	REPAIRING OF ALTERING CABANDONNE	ASING NT*
	(Other)	OPERATIONS (Clearly state all pertines	Completion or Recomp	letion Report and Log 10	o of starting and
17.	nent to this work.) *	operations (Clearly state all pertinenctionally drilled, give subsurface loss the following work on s		al depths for all marses	off well and the second
	1. Pull the pump equipment, and set packer at approx. 3500' wireach approx. 3695'.				
	 Acidize existing perforations 3538' to 3699' with 6000 gall stages, followed with 2000 gallons fresh water. 				in 3
	3. Swab well, rec	over load, re-run the	pump equipment, and	Test well.	
10	8. I hereby certify that the foregoi	ng is true and correct	Assistant District	DATE Apr	11 14, 1%
	Dan (G1)	Lett.			

Superintendent

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

(This space for Federal or State office use)

TITLE _____

DATE .