Submit 3 Copies To Appropriate District Office State of New	West -
District I Fragmy Minor Is and 1	Notice 1 D - Form C-103
District II	WELL API NO
811 South First, Artesia, NM 87210 OIL CONSERVATI	ON DIVISION $30-025-03229$
1000 Rio Brazos Rd., Aztec, NM \$7410 District IV Santa Fo. NA	
District IV 2040 South Pacheco, Santa Fe, NM 87505 Santa Fe, NM	1 87505 STATE STAT
SUNDRY NOTICES AND DEPORTS	e-8183 & E-8184
PROPOSALS.)	
1. Type of Well: Oil Well Gas Well Gas Well	West Pearl Queen Unit
2. Name of Operator	
Xeric Oil & Gas Corpora	8. Well No.
3. Address of Operator P. O. Box 352	9. Pool name or Wildcat
4. Well Location Midland, TX 79702	Pearl Queen
Unit Letter 0: 660 feet from the South line and 1980 feet from the East line	
Section 28 Township 100 P 057	
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSECULTATE DEPOSIT.	
PERFORM REMEDIAL WORK PLUG AND ABANDON	SUBSEQUENT REPORT OF:
TEMPORARILY ABANDON CHANGE PLANS	ALTERING CASING
DUIL OD ALTER AND	COMMENCE DRILLING OPNS. PLUG AND
COMPLETION	CASING TEST AND CEMENT JOB ABANDONMENT
OTHER:	
12. Describe proposed or completed operations. (Clearly state all	OTHER: MIT
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion	
** recompliance.	
A MIT was performed on this well 2/20/02.	The casing was pressured to 540 PSI over a
30 minute period. The test was deemed succ	essful. The chart is attached. Request TA
Status.	•
This Approval of Temporary / /	
Abandonment Exp	res7/30/07
I hereby certify that the information above is true and complete to the	hert of my leavel I
SIGNATURE / March / Amarch / Amarch / March /	
Angie Crawford Type or print name	DATE_
(This space for State use)	915-683-3171 Telephone No.
APPPROVED BY	PAGE SIGNATURE
Conditions of approval, if any:	DATE II.
* ************************************	THE REPART NOW IN STAFF MANAGED