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NEW MEXICO **HOBBS OFFICE O. C. C.**  
 CONSERVATION COMMISSION

**MAY 29 3 27 PM '67**

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

5a. Indicate Type of Lease  
 State  Fee

5. State Oil & Gas Lease No.  
**E-8183 & 8184**



7. Unit Agreement Name  
**West Pearl Queen Unit**

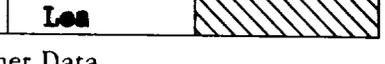
8. Farm or Lease Name

9. Well No.  
**124**

10. Field and Pool, or Wildcat  
**Pearl Queen**



12. County  
**Lea**



**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

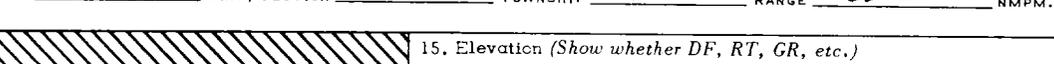
1. OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**Elf Oil Corporation**

3. Address of Operator  
**Box 670, Hobbs, New Mexico 88240**

4. Location of Well  
 UNIT LETTER **0** **660** FEET FROM THE **South** LINE AND **1980** FEET FROM

THE **East** LINE, SECTION **28** TOWNSHIP **19-S** RANGE **35-E** NMPM.



15. Elevation (Show whether DF, RT, GR, etc.)  
**3717' GL**



**Check Appropriate Box To Indicate Nature of Notice, Report or Other Data**

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK   
 TEMPORARILY ABANDON   
 PULL OR ALTER CASING

PLUG AND ABANDON   
 CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK   
 COMMENCE DRILLING OPNS.   
 CASING TEST AND CEMENT JOB   
 OTHER

ALTERING CASING   
 PLUG AND ABANDONMENT

**Acidized and Gypsol treatment**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**4939' TD.**

**Treated 5-1/2" casing perforations 4730' to 4736' and open hole interval 4911' to 4939' with 500 gallons of FE double inhibited acid and 1000 gallons of 15% NE double inhibited acid and 1500 gallons of Gypsol. Returned well to production.**

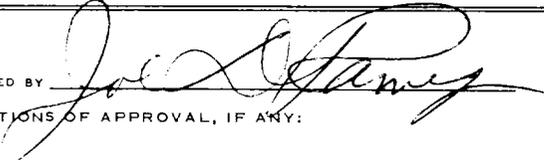
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY

SIGNED **C. D. BORLAND**

TITLE **Area Production Manager**

DATE **May 26, 1967**

APPROVED BY 

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: