

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brans Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |                       |
|---|---|-----------------------|
| Operator name and Address<br>XERIC OIL & GAS CORPORATION<br>200 NORTH LORRAINE, SUITE 1111<br>MIDLAND, TX 79701 |   | OGRID Number<br>25482 |
| Reason for Filing Code<br>CH-EFFECTIVE 6/15/94  |   |                       |
| API Number<br>30-0 25-03240   | Pool Name<br>PEARL QUEEN                  | Pool Code<br>49780    |
| Property Code<br>009437<br>15433  | Property Name<br>WEST PEARL QUEEN<br>Unit | Well Number<br>119    |

II. Surface Location

|                    |               |                 |              |         |                       |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>I | Section<br>29 | Township<br>19S | Range<br>35E | Lot Idn | Feet from the<br>1980 | North/South Line<br>South | Feet from the<br>660 | East/West line<br>East | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|---------------|

Bottom Hole Location

|                    |                              |                     |                     |                      |                       |                           |                      |                        |               |
|--------------------|------------------------------|---------------------|---------------------|----------------------|-----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>I | Section<br>29                | Township<br>19S     | Range<br>35E        | Lot Idn              | Feet from the<br>1980 | North/South line<br>South | Feet from the<br>660 | East/West line<br>East | County<br>LEA |
| Lee Code<br>S      | Producing Method Code<br>N/A | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                           |                      |                        |               |

III. Oil and Gas Transporters

INJECTOR

| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|-----|-----|------------------------------------|
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

IV. Produced Water

|                |                                |                                    |
|----------------|--------------------------------|------------------------------------|
| POD<br>2186350 | O-20-19S-35E<br>LEA COUNTY, NM | POD ULSTR Location and Description |
|----------------|--------------------------------|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: RANDALL CAPPS

Title: PRESIDENT

Date: 3/7/94  
Phone: (915) 683-2152

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

Title:

Approval Date:

AUG 05 1994

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Scott Graef

OPERATIONS MANAGER 6-20-94

018223

PYRAMID ENERGY, INC.

Printed Name

Title

Date

RECEIVED

JUL 16 1994

RECEIVED