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|------------------------------|--|------------------------|--------------|-------------|--------------|---------------------|----------------|-------------|---------------------|
| DISTRIBUTION                 |  |                        | EW MEXICO    | D OIL CON   | ISERVAT      | ION COMP            | ION            |             | FORM C-110          |
| FILE<br>U.S.G.S.             |  |                        |              | SANTA FI    | E, NEW M     | EXICO               |                |             | (Rev. 7-60)         |
| LAND OFFICE                  |  |                        |              |             |              |                     |                |             |                     |
| TRANSPORTER GAS              |  |                        | O TRANSI     |             |              |                     |                |             |                     |
| PRORATION OFFICE<br>OPERATOR |  |                        |              |             |              |                     | <u>( 14 BM</u> | 264         |                     |
|                              |  | FILE THE O             | RIGINAL AN   | D 4 COPIE   | S WITH TH    | E APPROP            | RIATE OF       | FICE        | ·····               |
| Company or Operator          |  |                        |              |             |              | Lease               |                |             | Well No.            |
| Gulf Oil (                   |  | ·····                  |              |             |              |                     | warl Qu        | en linij    | 29 20.60            |
| Unit Letter                  | Section  | Township<br><b>198</b> | Ra           | nge         |              | County              |                |             | -                   |
| Pool                         |  |                        |              | <u>358</u>  |              | Kind of Leas        | se (State, Fe  | d Faal      |                     |
| Pearl Gue                    |  |                        |              |             |              |                     | <b>m</b>       | ea, 1 ee)   |                     |
|                              | If well produces oil or condensate             |                        |              |             | Section      | Township Range      |                |             |                     |
| give 1                       |  | <u> </u>               |              |             |              | 198                 |                | 358         |                     |
| Authorized transporter of    | of oil 🛖 or cor                                | idensate               |              | Addre       | ess (give ad | dress to whic       | h approved c   | opy of this | form is to be sent) |
|                              |  |                        |              |             |              |                     |                |             |                     |
| Shell Pipe                   | line Cerp.                                     | •.                     |              |             |              | Box 1               | 1907 19        | 20. Ma      | land, Texas         |
|                              |  | Is Gas A               | ctually Conr | nected?     | Yes          | No                  |                |             |                     |
| Authorized transporter o     | of casing head ga                              |                        |              |             |              | dress to whic       | h approved c   | opy of this | form is to be sent) |
| -                            |  |                        | nected       |             |              |                     | ••             |             | ,                   |
| Phillips P                   | latarailanan (                                 | <b>36</b> ,            |              |             |              | 25.4774.            |                | 0.1         |                     |
| If gas is not being sold,    |  |                        |              | <u> </u>    |              |                     | he prof.       | , voese     | s, Texas            |
| 79 shav ch                   | Casing hea                                     | Dry<br>d gas Cond      | iensate 🗍    | und well    | nunber       | fiecti              | .ve 8-1-4      | 54          |                     |
| Remarks                      | · · · · · · · · · · · · · · · · · · ·          |                        |              |             |              |                     |                |             |                     |
| The undersigned certi        |  | ules and Regula        |              |             | tion Comm    | ission have         | been comp      | lied with.  |                     |
|                              |  |                        |              |             |              |                     | been comp      | neu with.   |                     |
|                              | Executed t                                     | his the <u>15t</u>     | day of       | -           |              | , 1964              | •              |             |                     |
| OIL                          | CONSERVATI                                     | ON COMMISSION          |              | By          |              | GEIGHAL             | HGNED          |             |                     |
| Approved by                  | <u>} · · · · · · · · · · · · · · · · · · ·</u> |                        |              | G D BORLAND |              |                     |                |             |                     |
| $\langle 0 \rangle$          | $\chi$   | In                     | /            | Title       |              |                     |                |             |                     |
| - Her                        |  | ane                    | 1-           |             | Area Pr      | wincti a            | 1 Manage       | <b>111</b>  |                     |
| Title                        | $\bigvee r$                                    |                        |              | Comp        | any          | وارتار بریان محمد م |                |             |                     |
|                              |  |                        |              |             |              |                     |                |             |                     |
| Date                         |  |                        |              | Addre       | Gulf C       | il Carps            | Pation         |             |                     |
| Dalt                         |  |                        |              | Addre       | 35           |                     |                |             |                     |
|                              |  |                        |              |             | Bear 6       | 70, Hobb            | s. N.M.        |             |                     |