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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |
| <b>E-1638</b>  |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                                |
|---|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Water Injection Well</b> | 7. Unit Agreement Name         |
| 2. Name of Operator   | <b>West Pearl Queen Unit</b>   |
| 3. Address of Operator  | 8. Farm or Lease Name          |
| <b>Box 670, Hobbs, New Mexico</b>   | 9. Well No.                    |
| 4. Location of Well   | 10. Field and Pool, or Wildcat |
| UNIT CENTER <b>B</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM                 | <b>Pearl Queen</b>             |
| TOWNSHIP <b>East</b> LINE, SECTION <b>31</b> TOWNSHIP <b>19-S</b> RANGE <b>35-E</b> NMPM.                 |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                     |
| <b>3731 OL</b>  | <b>Lee</b>                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|  |   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|   |   |
|---|---|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

**Converted to water injection service**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran dual strings of 2-3/8" plastic coated tubing, Guiberson Type "A" drillable packer set at 4815' and Guiberson Type "MLC-2" dual packer set at 4748'. Landed long string in compression with 11,000#, short string in compression with 9,000#. Started injecting water at 8:30 AM, May 4, 1965.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY  
SIGNED L. A. TURNER TITLE Area Petroleum Engineer DATE May 5, 1965

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: