018223

True

Previous Operator Signature

Title:

| PO Box 1980, Hobbe, NM 88241-1980<br>District II<br>PO Drawer DD. Artesia, NM 88211-0719<br>District III<br>1000 Rio Brance Rd., Axtoc, NM 87410<br>District IV<br>PO Box 2088, Santa Fe, NM 87504-2088 |                        |                          | State of New Mexico Exercy, Minerals & Natural Resources Department  OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 |                |           |   | Form C-10 Revised February 10, 199 Instructions on bac Submit to Appropriate District Offic 5 Copie |  |                                       |  |  |
|---|------------------------|--------------------------|--|----------------|-----------|---|---|--|---------------------------------------|--|--|
| PO Box 2088, 8  | Santa Fe, Ni<br>F      | M \$7504-2088<br>LEQUEST | FOR A  | ALLOWA         | BLE A     | ND ATT  | THORIZ A  | T OT NOIT                                    | A                                     | MENDED REPOR                           |  |
|   |                        |                          | •  |                | **        | NO NO   | HOMZA   | TION TO T                                    | ' OGRID Nu                            | RT mber                                |  |
| XERIC OIL & GAS CORPORATION 200 NORTH LDRAINE, SUITE 1111   |                        |                          |  |                |           | CTIVE   | 5-27 <b>-97</b>   | 2548   | 25482                                 |  |  |
|   | MIDLA                  | ND, TX 7                 | 79701 10   |                |           |   | · Li ···Gi  | 'Reason for Filing Code CH-EFFECTIVE 6/15/94 |                                       |  |  |
| 30 - 0 25-  | <b>PI Number</b> 03264 |                          | Pool Name  |                |           |   |   | ' Pool Code                                  |                                       |  |  |
| , <b>Pr</b>   | operty Code            |                          | PEARL QUEEN Property Name  |                |           |   |   | 49780  |                                       |  |  |
| L. 10 Surface Location  |                        |                          | WE   | ST PEARL       | QUEEN     | Unit  |   |  | ' Well Number<br>152                  |  |  |
| I or lot so.  | Section                | Township                 | Range  | Lot.lda        | T 5 6     |   |   |  |                                       |  |  |
| Н   | 31                     | 19S                      | 35E  | 223.764        | 1650      | a the   | North/South L1<br>North   | Feet from the                                | East/West lin                         | County                                 |  |
| <sup>11</sup> I   | Bottom :               | Hole Loca                | tion   | 1              | <u> </u>  |   |   |  | Luse                                  | LEA                                    |  |
| Л er lot во.<br>Н   | Section<br>31          | Township                 | Range  | Lot Ida        | Feet from | n the   | North/South IL  | e Feet from the                              | East/West line                        |  |  |
| 12 Lee Code   |                        | 19S                      | 35E  | Connection Dat | 1650      |   | North   | 330  | East                                  | County  LEA                            |  |
| S   | N/A                    |                          |  |                |           | -129 Permit   | Number  | " C-129 Effective                            | Date "                                | -129 Expiration Date                   |  |
| Oil ar  | nd Gas                 | Transporte               |  | INJECT         | OR        |   |   | ·  |                                       |  |  |
| OGRID   |                        |                          | and Addres   | Name i         |           | <sup>21</sup> POD <sup>22</sup> O/G <sup>23</sup>                     |   |  | POD ULSTR Location                    |  |  |
|   | <b>56</b> 6            |                          |  |                |           |   |   |  | and Descrip                           | lon                                    |  |
| And the second  | N. Lit                 |                          |  | ·              |           |   |   |  |                                       |  |  |
| 3000000   | ¥2.03                  |                          |  |                |           |   |   |  |                                       |  |  |
|   |                        |                          |  |                |           |   |   |  |                                       |  |  |
| a manda asis  |                        |                          |  |                |           |   |   |  | <del></del>                           |  |  |
| districts.  |                        |                          | · · · · · · · · · · · · · · · · · · ·  |                |           |   |   |  |                                       |  |  |
| ing die   | 848                    |                          |  |                |           |   |   | *  | · · · · · · · · · · · · · · · · · · · | ······································ |  |
| . Produ   | ced Wai                |                          |  |                |           |   |   |  |                                       |  |  |
| " PC  | ac                     | er                       |  |                |           | D00 17 0  |   | ·····  |                                       |  |  |
| 2186  |                        |                          | -20 <b>-</b> 199   | 5-35E          | LEA C     | OUNTY,  | R Location and<br>NM  | Description                                  |                                       |  |  |
| Well C  | ompleti                | on Data                  |  |                |           | <del></del>   |   |  | <del></del>                           |  |  |
| 1 Spud Date   |                        |                          | 14 Ready Date  |                |           | n TD  |   | " PBTD                                       |                                       | 17 Perforations                        |  |
| * Hole Size   |                        |                          | " Casing & Tubing Size   |                | Size      | 22.5  |   |  |                                       |  |  |
|   |                        |                          |  |                |           | " Depth Set   |   | a  | " Sac                                 | ta Cement                              |  |
|   |                        |                          |  |                |           |   |   |  |                                       |  |  |
|   | <del></del>            | -                        | <u></u>  |                |           |   |   |  | <del></del>                           |  |  |
| Well T  | est Data               |                          |  |                |           |   |   |  |                                       |  |  |
| Date New  |                        | M Gas Delive             | TY Date  | × Tal          | <u> </u>  | T   |   |  |                                       |  |  |
|   |                        |                          | rat Di   |                | DECE      | 77  | est Length  | * Tbg. Pre                                   | Mure                                  | 27 Cag. Pressure                       |  |
| 4 Choke Size  |                        | 4 0ม                     | Dil 4 Water  |                | iter      | <sup>Q</sup> Gas  |   | " AOF  | ,                                     | * Test Method                          |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied the and that the information given above in true-and complete to the best of my owledge and belief.                 |                        |                          |  |                |           | OIL CONSERVATION DIVISION Approved by ORIGINAL SIGNED BY JERRY SEXTON |   |  |                                       |  |  |
| inted name: RANDALL CAPPS   |                        |                          |  |                |           | THISTRICT I SUPERVISOR  |   |  |                                       |  |  |
| PRESIDENT 3171  |                        |                          |  |                |           | Approval Date: AUG UU 1994  |   |  |                                       |  |  |
| :   |                        | 1                        | <b>ት</b> ፡፡ (91  |                | ┷┷┷┪      |   |   |  | •                                     | . 1                                    |  |

OPERATIONS MANAGER 6-30-94

Scott Graef

PYRAMID ENERGY, INC.

Printed Name