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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/> XX	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E-1638	
7. Unit Agreement Name	
West Pearl Queen Unit	
8. Farm or Lease Name	
9. Well No.	
22-10C	
10. Field and Pool, or Wildcat	
Pearl Queen	
12. County	
Lea	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection Well
2. Name of Operator Gulf Oil Corporation
3. Address of Operator Box 670, Hobbs, New Mexico
4. Location of Well UNIT LETTER J , 2310 FEET FROM THE South LINE AND 1980 FEET FROM East LINE, SECTION 31 TOWNSHIP 19-S RANGE 35-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3723 GL

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran dual combination strings of 2-1/16" and 2-3/8" plastic coated tubing, Guiberson Type "A" drillable packer set at 4835' and Guiberson Type "RLC-2" dual packer set at 4768'. Landed long string in compression with 9,000# and short string in compression with 8,000#. Started injecting water at 5:00 PM, May 4, 1965.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY

SIGNED **L. A. T. R. M.**

TITLE **Area Petroleum Engineer**

DATE **May 5, 1965**

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: