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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-5887

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection Well	7. Unit Agreement Name
2. Name of Operator	West Pearl Queen Unit
3. Address of Operator	8. Farm or Lease Name
Box 670, Hobbs, New Mexico	9. Well No.
4. Location of Well	23-10
UNIT LETTER J , 1980 FEET FROM THE South LINE AND 1980 FEET FROM	10. Field and Pool, or Wildcat
THE East LINE, SECTION 33 TOWNSHIP 19-S RANGE 35-E NMPM.	Pearl Queen
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3681' GL	Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

Converted to water injection service.

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran dual strings of 1 1/4" plastic coated tubing, one Guiberson Type "A" drillable packer, set at 4807' and one Guiberson Type "RHK" dual packer set at 4741'. Landed long string in compression with 7500#, short string in compression with 6900#. Started injecting water at 4:00 PM, April 20, 1965.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY
C. A. BORLAND

SIGNED _____

TITLE **Area Production Manager**

DATE **April 23, 1965.**

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY: