

District I
1625 N. French Dr., Hobbs, NM 88240

District II
811 South First, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised July 28, 2000

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---------------------------------------|--|
| Operator name and Address AMTEX ENERGY, INC. | | OGRID Number 000785 |
| | | Reason for Filing Code/ Effective Date Put on Production |
| API Number 30-025-03307 | Pool Name PEARL; SAN ANDRES | Pool Code 49810 |
| Property Code 1220 | Property Name RECORD | Well Number 2 |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|------------|
| G | 35 | 19S | 35E | | 1980 | NORTH | 1980 | EAST | LEA |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------------|------------------------------|---------------------|-------|---------------------|---------------|----------------------|---------------|-----------------------|--------|
| | | | | | | | | | |
| Lse Code P | Producing Method F | Gas Connection Date | | C-129 Permit Number | | C-129 Effective Date | | C-129 Expiration Date | |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|-------------------|--|---------------|----------|------------------------------------|
| 167356 | SCURLOCK PERMIAN CORP. P.O. Box 838 HOBBS, NEW MEXICO 88240 | 049710 | 0 | K 26-19S-35E |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|----------------------|---|
| POD 049750 | POD ULSTR Location and Description K 26-19S-35E |
|----------------------|---|

V. Well Completion Data

| Spud Date | Ready Date | TD | PBTD | Perforations | DHC, MC |
|-----------|----------------------|-----------|--------------|--------------|---------|
| | | | | | |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|---------------|-------------------|-----------|-------------|---------------|---------------|
| 6/1/00 | | | 24 | | |
| Choke Size | Oil | Water | Gas | AOF | Test Method |
| | 1 | 1 | | | F |

| | | | |
|---|----------------------------|--|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>William J. Savage</i> | | OIL CONSERVATION DIVISION Approved by: _____ Title: _____ Approval Date: OCT 8 2000 | |
| Printed name: WILLIAM J. SAVAGE | | | |
| Title: PRESIDENT | | | |
| Date: 9/29/00 | Phone: 915/686-0847 | | |

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