

APPROVED

Form 9-331a  
(Feb. 1951)

SEP 18 1962

(SUBMIT IN TRIPLICATE) HOBBS

Budget Bureau No. 42-R358.4.  
Form Approved.


E. W. STANDLEY  
DISTRICT ENGINEER

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Land Office ~~HOBBBS~~, N. M.Lease No. ~~0-4413~~ 06413Unit ~~1~~

RECEIVED

SEP 18 1962

## SUNDRY NOTICES AND REPORTS ON WELLS

U. S. GEOLOGICAL SURVEY

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 17, 1962

Well No. 4 is located 1712 ft. from N line and 660 ft. from W line of sec. 6SW/4NW/4  
( $\frac{1}{4}$  Sec. and Sec. No.)20 S  
(Twp.)35 E  
(Range)NMPM  
(Meridian)Pearl Queen  
(Field)Lee  
(County or Subdivision)New Mexico  
(State or Territory)The elevation of the derrick floor above sea level is 3600.9 ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is planned to drill this well to a depth of approximately 5000' or to a depth sufficient to test the Queen sand and with casing program as follows:

13-3/8" 42# Casing set at depth of 200' with 200 sx cement circulated to surface;

8-5/8" 24# Casing set at approximate depth 1850' mudded in;

5-1/2" 15.50# Casing to T.D. set with 250 sx cement.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Cactus Drilling CompanyAddress P. O. Box 1826, Hobbs, New MexicoBy George BakerTitle Vice-President

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

Operator <b>Cactus Drilling Company</b>		Lease <b>Featherstone Federal</b>		Well No. <b>39 4</b>
Unit Letter <b>B</b>	Section <b>6</b>	Township <b>20 South</b>	Range <b>35 East</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>1712</b> feet from the <b>North</b> line and <b>660</b> feet from the <b>West</b> line				
Ground Level Elev. <b>3688.9</b>	Producing Formation <b>Permian</b>	Pool <b>Featherstone</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1955 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B

CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>John W. West</i>
Position <b>Vice-President</b>
Company <b>Cactus Drilling Company</b>
Date <b>September 17, 1962</b>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <b>9-13-62</b>
Registered Professional Engineer and/or Land Surveyor, <b>JOHN W. WEST</b>
Certificate No. <i>John W. West</i>
N. M. - P. E. & L. S. NO. <b>676</b>

