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| SANTA FE                  |     |
| FILE                      |     |
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| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRODUCTION OFFICE         |     |
| OPERATOR                  |     |

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

**FORM C-110**  
(Rev. 7-60)

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE **23**

Company or Operator: **Southern Union Production Company**      Lease: **LC-065649**      Well No.: **2**

Unit Letter: **A**      Section: **9**      Township: **20-8**      Range: **35-E**      County: **Lea**

Pool: **Pearl Queen**      Kind of Lease (State, Fed, Fee): **Federal**

If well produces oil or condensate give location of tanks: \_\_\_\_\_      Unit Letter: **B**      Section: **9**      Township: **20-8**      Range: **35-E**

Authorized transporter of oil  or condensate       Address (give address to which approved copy of this form is to be sent):  
**Shell Pipeline Corporation**      **Box 1910, Midland, Texas**

Is Gas Actually Connected? Yes  No

Authorized transporter of casing head gas  or dry gas       Date Connected: **5-5-61**      Address (give address to which approved copy of this form is to be sent):  
**Warren Petroleum Corporation**      **Box 1589, Tulsa, Oklahoma**

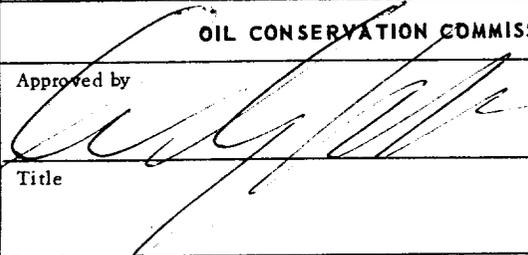
If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING** (please check proper box)

New Well .....       Change in Ownership .....   
Change in Transporter (check one)      Other (explain below)  
Oil .....       Dry Gas .....   
Casing head gas .       Condensate ..

Remarks: **Change oil transporter from Permian Corporation Box 4156, Midland, Texas to Shell Pipeline Corporation Box 1910, Midland, Texas**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.  
Executed this the **2** day of **October**, 19**61**.

|                                    |  |  |
|------------------------------------|--|--|
| <b>OIL CONSERVATION COMMISSION</b> |  | By                                       |
| Approved by                        |  | <b>Wesley M. Swanson</b>                 |
| Title                              |  | <b>Field Foreman</b>                     |
| Date                               | Company  | <b>Southern Union Production Company</b> |
|                                    | Address  | <b>Box 146, Hobbs, New Mexico</b>        |