

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R368.4  
Approval expires 12-31-60.

Land Office **Santa Fe**  
Lease No. **L.C. 065649**  
Unit **NW/4 NW/4 Section 10,**  
**T-20-S, R-35E**  
**Lee County, New Mexico**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 15, 1961

Federal Saunders

Well No. **2** is located **330** ft. from **N** line and **660** ft. from **W** line of sec. **10**

**NW/4 NW/4**

(1/4 Sec. and Sec. No.)

**20-S**

(Twp.)

**R-35E**

(Range)

**N.M.P.M.**

(Meridian)

**Pearl Queen**

(Field)

**Lee County**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is Queen Formation. The anticipated depth is approx. 4960'  
Estimated TD 5050'

Proposed Casing program.

200' of 8 5/8" Casing cemented to surface.

5050' of 4 1/2" Casing Cemented w/400 sacks. \*\*

Well to be drilled with Rotary tools.

\*\* Sufficient cement to fill above base of salt section.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHERN UNION PRODUCTION COMPANY**

Address **P. O. Box 146**

**Hobbs, New Mexico**

By

Title **Prod. & Dril. Dept.**

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

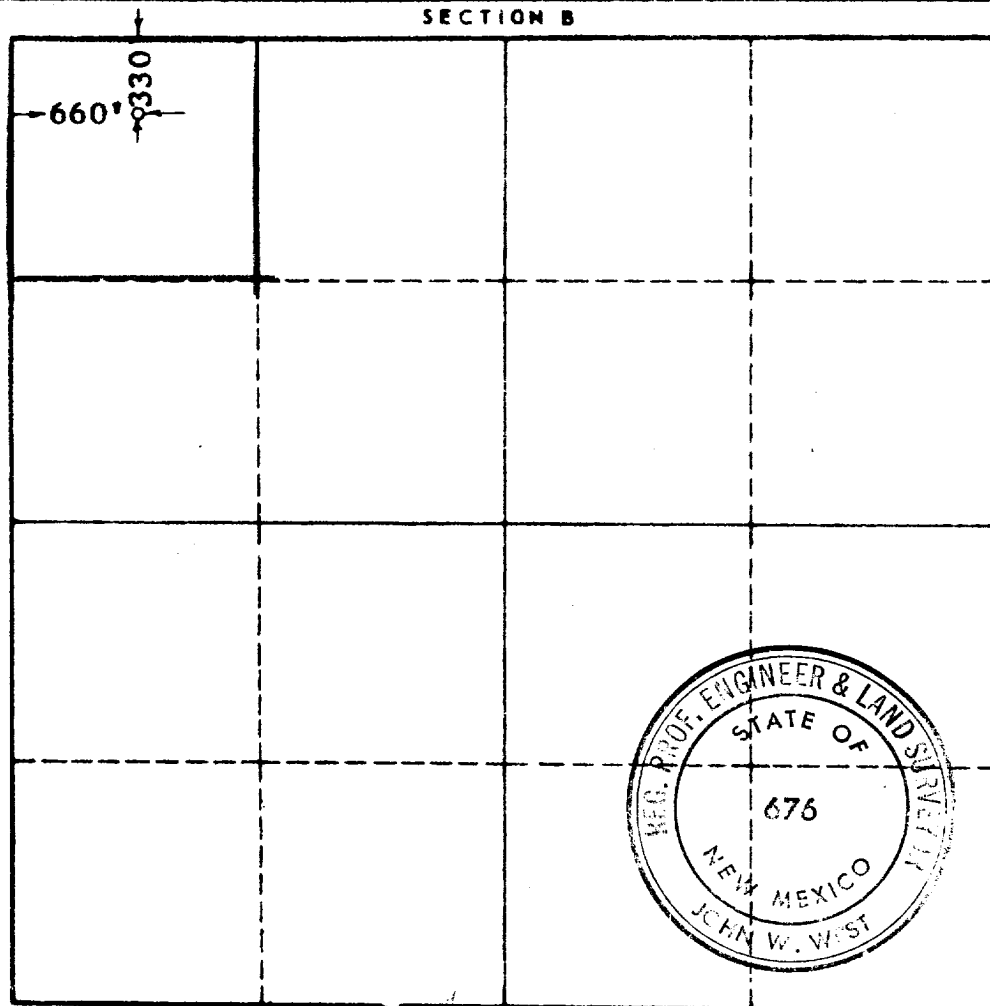
SECTION A

Operator <b>Southern Union Producing Co.</b>		Lease <b>Federal-Saunders</b>		Well No. <b>2</b>
Unit Letter <b>D</b>	Section <b>10</b>	Township <b>20 South</b>	Range <b>35 East</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>330</b> feet from the <b>north</b> line and <b>660</b> feet from the <b>west</b> line				
Ground Level Elev.	Producing Formation <b>Queens</b>		Pool <b>Pearl Queen</b>	Dedicated Acreage: <b>40</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO \_\_\_\_ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ If answer is "yes," Type of Consolidation \_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name  
*John W. West*  
Position  
*Asst. Dir. Geol. Dept.*  
Company  
*Southern Union Producing Co.*  
Date  
*April 15, 1961*

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**March 28, 1961**  
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**  
*John W. West*  
Certificate No.  
**N. M. - P. E. & L. S. NO. 676**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0